

**2018 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F95000002692

**Entity Name:** INLINER AMERICAN, INC.

**Current Principal Place of Business:**

1800 HUGHES LANDING BOULEVARD  
SUITE 800  
THE WOODLANDS, TX 77380

**FILED**  
**May 01, 2018**  
**Secretary of State**  
**CC4359918419**

**Current Mailing Address:**

1800 HUGHES LANDING BOULEVARD  
SUITE 800  
THE WOODLANDS, TX 77380 US

**FEI Number: 76-0469163**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 S PINE ISLAND RD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP  
Name HARRIS, MARK M  
Address 2531 JEWETT LANE  
City-State-Zip: SANFORD FL 32771

Title VP, CFO, DIRECTOR  
Name ANDERSON, J MICHAEL  
Address 1800 HUGHES LANDING BOULEVARD  
SUITE 800  
City-State-Zip: THE WOODLANDS TX 77380

Title PRESIDENT  
Name PURLEE, LARRY D  
Address 4520 NORTH STATE ROAD 37  
City-State-Zip: ORLEANS IN 47452

Title VP, SECRETARY, DIRECTOR  
Name CROOKE, STEVEN F  
Address 1800 HUGHES LANDING BOULEVARD  
SUITE 800  
City-State-Zip: THE WOODLANDS TX 77380

Title ASST. TREASURER  
Name SCHMIDT, CURTIS J  
Address 1800 HUGHES LANDING BOULEVARD  
SUITE 800  
City-State-Zip: THE WOODLANDS TX 77380

Title ASST. SECRETARY  
Name CRANDALL, ALICIA L  
Address 4520 NORTH STATE ROAD 37  
City-State-Zip: ORLEANS IN 47452

Title DIRECTOR  
Name CALIEL, MICHAEL J  
Address 1800 HUGHES LANDING BOULEVARD  
SUITE 800  
City-State-Zip: THE WOODLANDS TX 77380

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CURTIS J SCHMIDT**

**ASSISTANT TREASURER 05/01/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date