FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9500003224 (1)

METRO AVIATION, INC

STREET ADDRESS

STREET ADDRESS

CHY-S1-ZiF

CITY - ST - ZIF

THLE

NAME

| Principal Place of Business | | Mailing Address | Mailing Address | | | | | | | | |
|------------------------------------|--|---|-----------------|---------------------|------------------------|--------------------------|---|-------------|---------------|---------------|--|
| PO BOX 7008 SHREVEPORT LA 71137 | | PO BOX 7008 SHREVEPORT LA 71137-7008 | | | | | | | | | |
| | | | | | | H | Date Incorporated or Qualified | 3a. Da | ete of Last F | Report | |
| | | | | | | | 07/05/1995 | 03// | 26/1996 | | |
| 2. Principal P | Place of Business | 2a. Mailing Address | | | | 1 | . FEI Number | 1,¥#/1 | | pplied For | |
| 21 | | 26 | | | | 72-0931049 Not Applicate | | | | | |
| Suite, Apt. | # elc | Suite, Apt. #, etc. | | | | ┪ | | | | Additional | |
| 22 | ., | 27 | | | | ı | 5. Certificate of Status Desired | | + | equired | |
| City & Stat | le | City & State | ···· | | | 1- | Election Campaign Financing | | \$5.00 | May Be | |
| 23 | | 28 | | | | ı | Trust Fund Contribution | | | to Fees | |
| Ζφ | Country | Zip Country | | | | † | B. This corporation has liability for in | ntangible | tax under | . 199.032. | |
| 4 | 25 | 29 30 | | | • | | Florida Statutes Yes No | | | | |
| [9] | 9. Name and Address of Curre | | 1001 | T | | 1 | 0. Name and Address of New Re | | | | |
| | | | | | Name | | | | | | |
| | R, WAYNE | | | | | | | 1-3 | | | |
| | O S HICKORY ST | | | 82 | Street Addres | 88 | (P.O. Box Number is Not Acceptab | (ө) | | | |
| | N: CAREFLIGHT | | | 83 | | | | | | | |
| WEL | BOURNE FL 32901 | | | | | | | | | | |
| | | | | | City | | | FL | 85 Zip | Code | |
| | to the provisions of Sections 607.05 registered agent or both, in the Stat | | | Ш | L | | | | | ia raniataran | |
| agent 1 a SIGNATURE | am familiar with and accept the oblig | | | | ont signature required | d w | nen reinsteting) | DATE | | | |
| 12. | OFFICERS AND DIRECTORS | | | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | | |
| 100E | DCP | ☐ DELETE | 1.11 | TITLE | | | | | Change | Additio | |
| NAME | STANBERRY, MIKE | | 1.21 | NAME | | | | | | | |
| STREET ADDRESS | 550 LINDEN | | | STREET | ADDRESS | | | | | | |
| CITY - ST - ZIP | SHREVEPORT LA 71104 | | | 1.4 CITY - ST - ZIP | | | | | | | |
| TILE | DS | DELETE | | TITLE | | | | | Change | Additio | |
| NAME | GELTZ, MILTON | | 2.21 | NAME | | | | | | | |
| STREET ADDRESS | 807 LIVINGSTON | | 235 | STREET | ADDRESS | | | | | | |
| CITY-S1-ZIP | SHREVEPORT LA 71107 | | 2 4 | CITY-S | ST-ZIP | | | | | | |
| TILE | DT | ☐ DELETE | | TITLE | ··· | | | | Change | Addition | |
| NAME | SEGURA, JERRY | | | NAME | | | | | | | |
| STREET ADDRESS | | | 335 | STREET | T ADDRESS | | | | | | |
| C-TY - S1 - ZiP | SHREVEPORT LA 71129 | | | 3.4. CiTY-ST-ZiP | | | | | | | |
| TITLE | Office Court Court Court | DELETE | | 4.1 TITLE | | | | | Change | Additio | |
| NAME | | | | NAME | | | | | _ | | |
| | | | | | T ADORESS | | | | | | |
| STREET ADDRESS | | | | | | | | | | | |
| CITY - S1 - ZIP | | DELETE | | CITY-S TITLE | OI * ZIP | | | | Change | ☐ Additio | |
| TITLE | | בין אנגנונ | | LIE | | | | | | | |

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

5.4 CITY-ST-ZIP

61 TITLE

6.2 NAME

DELETE

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. SIGNATURE:

318-222-5529

FILED

Apr 02 1997 8:00am

Secretary of State

Change

Addition