

ACCOUNT NO. : 072100000032

REFERENCE : 604615 86901M

AUTHORIZATION :

COST LIHIT : 9 PPD

ORDER DATE : July 10, 1995

ORDER TIME : 10:50 AM

ORDER NO. 1 634615

CUSTOMER NO: 86901M

400001533594 -07/10/95--01052--002 *****70.00 *****70.00

CUSTOMER: Mr. Joe Smith - 86901m Prentice Hall Legal &

33north Lagalle Street

Suite 1925

Chicago, IL 60602

FOREIGN FILINGS

| | NAME: | RACE ROCK | INTERNATIONAL | , INC. | |
|-----------|----------------------|-------------------------------------|-----------------|----------|-----------|
| | PROFIT NON-PROFIT | | | ORPORATE | RTNERSHIP |
| <u>xx</u> | QUALIFICAT: | иол | | | 55 J |
| PLEASE | RETURN THE | E FOLLOWING | S AS PROOF OF I | FILING: | と 日間 |
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CONTACT PERSON: Sebrena Randolph

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. Race Rock International, Inc. (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) |
|--|
| 2. <u>Missouri</u> (State or country under the law of which it is incorporated) (FEI number, if applicable) |
| 4. February 8, 1995 5. perpetual 5 Tail 1995 (Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual") |
| (Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual") |
| 6. upon filing |
| 6. upon filing (Date first transacted business in Florida, (See sections 607,1501, 607,1502, and 817,165, F.S.) |
| 7. 501 North Broadway |
| 201 du Calabrata de la Calabra |
| |
| St. Louis, NO 63102 on Givent mailing address) |
| The transaction of any or all lawful purposes for which corporations may be 8. Incorporated in the state of Florida. (Purpose(s) of corporation authorized in lione state or country to be carried out in the state of Florida) |
| 9. Name and street address of Florida registered agent: The Prentice-Nall Corporation Name: System, Inc. Office Address: 1201 Hays Street, Suite 105 |
| Tallahassee, Florida , |
| (Zip Code) |
| 10. Registered agent's acceptance: |
| Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. The Bronkies Hall Corporation System, Inc. By: (Registered agent's signature) |
| 11 Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated. |

| ,Α. | DIRECTORS | |
|------|---|-----|
| | Director: Ghairmant <u>Alan D. Miller</u> | |
| | Addross: 501 North Broadway | |
| | St. Louis, NO 63102 | |
| | Director: Vice-Chairman: <u>Andrew E. Newman</u> | |
| | Address: 501 North Broadway | |
| | St. Leuls, MO 63102 | |
| | Director: Nart In Snelder | |
| | Address: 501 North Brandway | |
| | St. Louis, NO 63102 | |
| | Director: | |
| | | |
| | Address: | |
| | OFFIGERA | |
| В. | OFFICERS | |
| | President: <u>Andrew E. Newman</u> | |
| | Address: 501 North Brondway | |
| | St. Louis, MO 63102 | |
| | Vice President: Peter A. Edison | |
| | Address: 501 North Brondwny | |
| | St. Louis, NO 63102 | |
| | Secretary:Alan A. Sachs | |
| | Address: 501 North Broadway | |
| | St. Louis, MO 63102 | |
| | Treasurer:Dayld B. Cooper, Jr. | |
| | Address: 501 North Broadway | |
| | St. Louis, NO 63102 | |
| тои | : If necessary, you may attach an addendum to the application listing additional office | ers |
| and/ | r directors. | |
| 13. | Con C 2100 1 | |
| 13. | gnature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) | |
| 4. | Alan A Sagha Sagnatan. | |
| 14. | Alan A. Sachs, Secretary (Typed or printed name and capacity of person signing application) | |

STATE OF MISSOURI

95 JUL 10 PHI2: 59

Rebecca McDowell Cook Secretary of State

CORPORATION DIVISION
CERTIFICATE OF CORPORATE GOOD STANDING

I, REBECCA McDOWELL COOK, SECRETARY OF STATE OF THE STATE
OF MISSOURI, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE
AND IN MY CARE AND CUSTODY REVEAL THAT
RACE ROCK INTERNATIONAL, INC.

WAS INCORPORATED UNDER THE LAWS OF THIS STATE ON THE 8TH
DAY OF FEBRUARY, 1995, AND IS IN GOOD STANDING, HAVING FULLY
COMPLIED WITH ALL REQUIREMENTS OF THIS OFFICE.

IN TESTIMONY WHEREOF, I HAVE SET MY HAND AND IMPRINTED THE GREAT SEAL OF THE STATE OF MISSOURI, ON THIS, THE 7TH DAY OF JULY, 1995.

Secretary of State

