

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

**F9500005191**

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To: Division of Corporations  
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From: Account Name : C T CORPORATION SYSTEM  
Account Number : FCA000000023  
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SECRETARY OF STATE  
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**DISSOLUTION OR WITHDRAWAL  
UNITED COPPER INDUSTRIES, INC.**

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*W. F. Howard*  
10/7/2011  
10/11/11



October 10, 2011.

FLORIDA DEPARTMENT OF STATE

Division of Corporations

UNITED COPPER INDUSTRIES, INC.  
2727 GEESLING RD  
DENTON, TX 76208-1408US

SUBJECT: UNITED COPPER INDUSTRIES, INC.  
REF: F95000005191

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Sylvia Gilbert  
Regulatory Specialist II

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DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF  
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**

United Copper Industries, Inc.  
(Name of Corporation)

F95000005191  
(Document Number of Corporation (if known))

Texas  
(Incorporated Under Laws of)

FILED  
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

c/o Cambridge Lee Industries LLC, P.O Box 14026  
(Mailing Address)

Reading, PA 19612-4026  
(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

*Andrea J. Funk*  
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

October 6, 2011  
(Date)

Andrea Funk  
(Typed or printed name of person signing)

President and CEO  
(Title of person signing)

**FILING FEE \$35**