

2002 UNIFORM BUSINESS REPORT (UBR)

0670989 AT

DOCUMENT # F96000000446

1. Entity Name
TLC THE LASER CENTER (NORTHEAST) INC.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

02 MAR 27 AM 11:38

Principal Place of Business: **6701 DEMOCRACY BLVD., SUITE 200 BETHESDA MD 20817**
Mailing Address: **6701 DEMOCRACY BLVD., SUITE 200 BETHESDA MD 20817**



DO NOT WRITE IN THIS SPACE

| | | | | | | | |
|--------------------------------|---------|---------------------|---------|---|--|---------------------------------------|--|
| 2. Principal Place of Business | | 3. Mailing Address | | 4. FEI Number 52-1852589 | | Applied For | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | Not Applicable | |
| City & State | | City & State | | 5. Certificate of Status Desired <input type="checkbox"/> | | \$8.75 Additional Fee Required | |
| Zip | Country | Zip | Country | | | | |

| | | | | | | | |
|--|--|--|--|--|--|----------|--|
| 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent | | | |
| CT CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 | | | | Name | | | |
| | | | | Street Address (P.O. Box Number is Not Acceptable) | | | |
| | | | | City | | | |
| | | | | FL | | Zip Code | |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

| | | | |
|---|---|---|------------------------------------|
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) <input type="checkbox"/> | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of State | 10. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> | \$5.00 May Be Added to Fees |
|---|---|---|------------------------------------|

| 11. OFFICERS AND DIRECTORS | | 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | |
|---|---------------------------------|---|--|
| TITLE NAME: D VAMVAKAS, ELIAS | <input type="checkbox"/> Delete | TITLE NAME: CEO | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| STREET ADDRESS: 5280 SOLAR DR SUITE 300 | | STREET ADDRESS: | |
| CITY-ST-ZIP: MISSISSAUGA, ONTARIO L4W-5M 8 | | CITY-ST-ZIP: | |
| TITLE NAME: T PARK, BRIAN | <input type="checkbox"/> Delete | TITLE NAME: | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS: 5280 SOLAR DR SUITE 300 | | STREET ADDRESS: | |
| CITY-ST-ZIP: MISSISSAUGA, ONTARIO L4W-5M8 | | CITY-ST-ZIP: | |
| TITLE NAME: D FIORINI, LLOYD | <input type="checkbox"/> Delete | TITLE NAME: VP + S | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| STREET ADDRESS: 5280 SOLAR DR SUITE 300 | | STREET ADDRESS: | |
| CITY-ST-ZIP: MISSISSAUGA, ONTARIO L4W-5M8 | | CITY-ST-ZIP: | |
| TITLE NAME: Asst Secretary Kamal Mundt | <input type="checkbox"/> Delete | TITLE NAME: | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS: 5280 Solar Dr. Ste 300 | | STREET ADDRESS: | |
| CITY-ST-ZIP: Mississauga, Ontario L4W 5M8 | | CITY-ST-ZIP: | |
| TITLE NAME: | <input type="checkbox"/> Delete | TITLE NAME: | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS: | | STREET ADDRESS: | |
| CITY-ST-ZIP: | | CITY-ST-ZIP: | |
| TITLE NAME: | <input type="checkbox"/> Delete | TITLE NAME: | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS: | | STREET ADDRESS: | |
| CITY-ST-ZIP: | | CITY-ST-ZIP: | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]* 3-18-02
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/01)