

MICE WN OFFICE AUTE 2700, PROMENADE () (\$30 PEACHTREE BTREET, N.E., ATLANTA, GEORGIA 2020-2888 (404) 818-2800 TELECOPIER 14041 8)8-2809

ESTABLISHED 1893

February 9, 1996

#### **YIA FEDERAL EXPRESS**

Florida Department of State Corporations Division 409 E. Gaines Street Tallahassee, Florida 32399 400001712924 -02/13/96--01012--016 \*\*\*\*\*70.00 \*\*\*\*\*70.00

Re: Qualification of H2EYE INC. to Transact Business in the State of Florida

Dear Sir or Madam:

In order to qualify H2EYE INC. to do business in the State of Florida, enclosed please find the following:

	1.	Check in the amount of \$70,00 for filing fees;	Z <sub>S</sub>	ഗ	
	2.	Application for Foreign Corporation for Authorization to TransFlorida; and	CRETA	188 199	(LETER
	3.	Certificate of Existence issued by the Delaware Secretary of State	14 E	2 ∰	[ o ]
	Please	send a letter of acknowledgment to me at the address shown above	المنظر ا	÷	(zui)
104/26	Thank 64-2644	you for your assistance in this matter. If you have any questions, p		call :	me at

Very truly yours,

Amme K. Whitfield Legal Assistant

ss Enclosures

cc: William L. Meyer, Esq.

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607. ISO3, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	H2EYE INC.			
	(Name of corporation: must include the abbreviations of like import in language	e word "INCORPOR	ATED", "COMPANY", "C	ORPORATION" or words or
	person or partnership if not so contain	ed in the name at pres	ent.)	UNICERO OF IL MEDITAL
2,	Delaware	· · · · · · · · · · · · · · · · · · ·	3. Applied J	For
(i	State or country under the law of which	it is incorporated)	(FEI n	umber, if applicable)
	August 9/ 1995		<b>.</b>	
4.	August 24, 1995 (Date of Incorporation)		5. Perpetual	l rill cease to exist or "perpetual")
,	Upon qualification		(	an occase to extend the perpendictly
6.	(Date first transacted business in Fi	onda (SEE RECTIONS	607 (50) 607 (502 AND	DI-ALC FOX
	/2-m2 121 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	oter (Dec accitors	007.1301,007.1302, AND	Dien
_				36. 196
7.	3343 Peachtree Road.	NE. Suite 1800	<del></del>	
	Atlanta, Georgia 3032	4_1010		XX
		0-1010		SER 2
		(Current mailing	address)	m <sub>⊙</sub> ≥ 001
	To engage in any lawfu	l ant or notiv	des for shidel and	
8	organized under the Ge	neral Corporat	ion law of Delawa	<del></del> خراتر م
Ę.	Purpose(s) of corporation authorized in literals	home state or country	to be carried out in the sta	te of
•	KARAN)			·
9.	Name and street address of Flo	orida registered a	gent: (P.O. Box or	Mail Drop Box NOT
1	acceptable)	•	, , , , , , , , , , , , , , , , , , , ,	
	None			
	Name: <u>CT Corporation</u>	System	<del></del>	
^~				
Um	ice Address: 1200 South Pine	e Island Road	<del></del>	
	<b>-</b>			
	Plantation		, Florida ,333 (Zip Co	324
10.	Registered agent's acceptance	10	(ZP Co	( <b>DC</b> )
<i>u</i>				
COLT	ing been named as registered as poration at the place designated	ent ana to accept	service of process for	or the above stated
regi	stered agent and agree to act in	this capacity. I fi	n, I nereby accept the urther garee to comm	tuppoiniment as to with the monicions of
au s	tatules relative to the proper an	d complete perfee	mance of my duties .	and I am familiar with
and	accept the obligations of my pos	sition as regisfere	d aggitt.	
		1 InVan	Made	
	<del></del>	# 1 /	flact	
		(Registered agents	fignature) John J.A	rasters , Com
11.	Attached is a certificate of existe	nge duly authenti	/ cated, not more than !	90 days prior to
(	icuvery of this application to the	Départment of Si	ate hy the Secretary	of State or other
9	official having custody of corpora	ate records in the	jurisdiction under the	law of which it is

incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY-P. O. Box NOT acceptable) A. DIRECTORS (Street address only- P. O . Box NOT acceptable) Address: \_\_\_ Vice Chairman:\_\_\_ Address: \_\_\_\_\_ Director: Glann S. Barnett Address: MacNamara Road, Road Town, Tortola, British Virgin Islands Director: Noel Barton Address: <u>Havers</u>, Tortola, British Virgin Islands B. OFFICERS (Street address only- P. O. Box NOT acceptable) President: Glenn S. Barnett Address: MacNamara Road, Road Town, Tortola, British Virgin Islands Vice President: Address: \_\_\_\_ Secretary: Glenn S. Barnett Address: MacNamara Road, Road Town, Tortola British Virgin Islands Treasurer: Carol Raworth Address: "Jana Marie." MacNamara Road. Road Town. Tortola. British Virgin Islands NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) 14. Glenn S. Barnett, President

(Typed or printed name and capacity of person signing application)

#### EXHIBIT "A"

### A. DIRECTORS (Street address only - P.O. Box NOT acceptable) (continued)

Director:	Carol Raworth	
Address:	"Jana Marie," MacNamara Road, Road Town,	
	Tortola, British Virgin Islands	
Director:	Keith B. Corbin	_
Address:	Clos due Fauconnaires, Rue des Fauconnaires	=1.
	St. Andrews, Guernsey, Channel Islands	96 F
Director:	Neal M. Duquemin	EB   2 NHASSI
Address:	Le Bordage, La Bellieuse,	
	St. Martins, Guernsey, Channel Islands	9: 1 STA LOR
		Dr. II

# State of Delaware Office of the Secretary of State PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "HZEYE INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE EIGHTH DAY OF FEBRUARY, A.D. 1996.

96 FEB 12 AH 9: 11
SECRETARY OF STAIL



Edward J. Freel, Secretary of State

**AUTHENTICATION:** 

2536222 8300

960037619

DATE: **7820572** 

02-08-96