## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



Mailing Address

FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9600001364

Principal Place of Business

KIRKLAND & ASSOCIATES ARCHITECTS, P.C.

4488 NORTH SHALLOWFORD ROAD SUITE 110		4488 NORTH SHALLOWFORD ROAD SUITE 110									
DUNWOODY GA 30338		DUNWOODY GA 30338			L.	DO NOT WRITE IN THIS SPACE					
					3.	. Date Incorp 03/18/19	oorated or Qua 196	lifed			
2. Principal Place of Business		2a. Mailing Address			4.	, FEI Numbe			A	pplied For	
21		26				58-1587	135		N	ot Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.				\$8.75 Additional					
22		27			5. Certificate of Status Desired						
City & State		-City & State			6; Election Campaign Financing \$5:00 May Be						
23		28			Trust Fund Contribution Added to Fees						
Zip	Country	Zip	Country		8.	. This corpor	ation owes the	current year Int		_	
24	25	29 30	<u>)                                    </u>				roperty Tax.		Yes	□No	
	9. Name and Address of Current	Registered Agent	81	Name	10	. Name and	Address of N	lew Registered	Agent	{	
O T CORPORATION OVATEN										ţ	
	CORPORATION SYSTEM	82 Street Add			Address (I	ddress (P.O. Box Number is Not Acceptable)					
_	SOUTH PINE ISLAND ROAD										
PLAN	ITATION FL 33324	83									
			84	City					85 Zip	Code	
				Ĺ .				<u>FL</u>	_لِــا		
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.											
SIGNATURE					nequired when	- minototypa\		DATE		{	
	Signature, typed or printed name of registered agent of CERS AND		13.	n signature	required when		/CHANGES TO	O OFFICERS AN	ID DIRECT	ORS IN 12	
12.		DELETE	1.1 TITLE		1	ADDITIONS	/OII/MOZO II	O O/ TIOL ITO / TI	<b>X</b> Change	☐ Addition	
TITLE	P DATRICK B	- Deterie	1.2 NAME								
NAME	Killing in b, 17 million in		1.3 STREET ADDRESS 4		1100	N 54	41/0005	ORD Rd.	Suite	110	
STREET ADDRESS	4170 ASHFORD DUNWOODY RE	J., #38U			7700	, , , , , , , , ,	11000	7.230	June		
CITY-ST-ZIP	ATLANTA GA 30319	□ DELETE	1.4 CITY-S	T-ZIP	DON	woody	<u> </u>	30338	M Change	☐ Addition	
TITLE	<b></b>		2.1 TITLE			•			(A) Origings		
NAME	MORGAN, HARRY H III		2.2 NAME		1160	2 N CH	4 //ma) A	FORD Rd.	5.14	2 ///	
STREET ADDRESS	4170 ASHFORD DUNWOODY RE	J., <b>#5</b> 80		TADDRESS	7700	) (r3/7	71.00 <b>0</b> 7	7077	JU1 76	_ //6	
CITY-ST-ZIP	ATLANTA GA 30319		2.4 CITY-S	ST-ZIP	DUN	<u>IWOUDY</u>	<u>G#</u>	3 <i>0</i> 33 <i>8</i>	☐ Change	Addition	
TITLE	S	☐ DELETE	3.1 TITLE			•			□ Cilarige	L. Addition (	
NAME	KIRKLAND, JAMIE H		3.2 NAME							}	
STREET ADDRESS	2371 CIJI CIRCLE		3.3 STREE	TADDRESS							
CITY-ST-ZIP	SNELLVILLE GA 30278		3.4. CITY-5	ST-ZIP	<u> </u>				☐ Change	Addition	
TITLE		☐ DELETE	4.1 TITLE		1				☐ Change	☐ Addicion	
NAME			4. 2 NAME								
STREET ADDRESS			4.3 STREE	TADDRESS							
CITY-ST-ZIP			4.4 CITY-S	T-ZIP					- Change	☐ Addition	
TITLE		☐ DELETE	5.1 TITLE						☐ Change	☐ Addition	
NAME			5.2 NAME							Ì	
STREET ADDRESS				TADDRESS							
CITY-ST-ZIP			5.4 CITY-S	T-ZIP	ļ				П <i>С</i> 1		
TITLE		☐ DELETE	6.1 TITLE						☐ Change	Addition	
NAME			6.2 NAME							)	
STREET ADDRESS				TADDRESS							
CITY-ST-ZIP			6.4 CITY-S		<u></u>				Ne 10 11		
indicated	certify that the information supplied with on this annual report or supplemental	annual report is true and accura	te and tha	t mv siar	nature shal	II have the sa	ame legal effec	it as if made und	er oatn; tna	tiam an	
officer or	director of the ¢drooration or the receiv	er or trustee empowered to exe	cute this r	eport as	required b	y Chapter 60	)7, Florida Sta	tutes; and that n	ny name api	pears in	
DIOCK 12 I	or Block 13 if changed, or on an attach	iyeti willi ari addicəs, willi ali U	and uve a	powere			1				

SIGNATURE:

**FILED** 

Mar 11, 1999 8:00 am Secretary of State

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