

**2017 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F96000005067

**Entity Name:** WAL-MART ASSOCIATES, INC.

**Current Principal Place of Business:**

124 WEST CAPITOL AVENUE  
SUITE 1900  
LITTLE ROCK, AR 72201

**FILED**  
**Apr 14, 2017**  
**Secretary of State**  
**CC3963019558**

**Current Mailing Address:**

124 WEST CAPITOL AVENUE  
SUITE 1900  
LITTLE ROCK, AR 72201 US

**FEI Number: 71-0794409**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT/CEO/DIRECTOR  
Name            MILLER, BRYAN  
Address        124 WEST CAPITOL AVENUE  
                  SUITE 1900  
City-State-Zip: LITTLE ROCK AR 72201

Title            VICE PRESIDENT OF TAX  
Name            WALKER, ANTHONY  
Address        124 WEST CAPITOL AVENUE  
                  SUITE 1900  
City-State-Zip: LITTLE ROCK AR 72201

Title            VICE PRESIDENT/SECRETARY  
Name            ALLISON, GORDON  
Address        124 WEST CAPITOL AVENUE  
                  SUITE 1900  
City-State-Zip: LITTLE ROCK AR 72201

Title            EVP/TREASURER  
Name            HOLLEY, CHARLES  
Address        124 WEST CAPITOL AVENUE  
                  SUITE 1900  
City-State-Zip: LITTLE ROCK AR 72201

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ANTHONY WALKER**

**VICE PRESIDENT OF TAX    04/14/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date