

**2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F96000005067

**Entity Name:** WAL-MART ASSOCIATES, INC.

**Current Principal Place of Business:**

708 SW 8TH STREET  
BENTONVILLE, AR 72716

**Current Mailing Address:**

708 SW 8TH STREET  
BENTONVILLE, AR 72716 US

**FEI Number: 71-0794409**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR, PRESIDENT  
Name           SCHMIDT, SCOTT  
Address        708 SW 8TH STREET  
City-State-Zip: BENTONVILLE AR 72716

Title           SENIOR VICE PRESIDENT  
Name           SCUDDER, JOHN  
Address        708 SW 8TH STREET  
City-State-Zip: BENTONVILLE AR 72716

Title           SECRETARY  
Name           ALLISON, GORDON Y.  
Address        708 SW 8TH STREET  
City-State-Zip: BENTONVILLE AR 72716

Title           VP  
Name           HAMILTON, WAYNE  
Address        708 SW 8TH STREET  
City-State-Zip: BENTONVILLE AR 72716

Title           TREASURER  
Name           ALLEN, MATTHEW  
Address        708 SW 8TH STREET  
City-State-Zip: BENTONVILLE AR 72716

Title           ASST. SECRETARY  
Name           LAZENBY, ANDREA  
Address        708 SW 8TH STREET  
City-State-Zip: BENTONVILLE AR 72716

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: WAYNE HAMILTON**

**VICE PRESIDENT**

**04/05/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date