SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F9600006317

HUB ENTERPRISES, INC.

FILED Sep 22, 1999 8:00 am Secretary of State

09-22-1999 90005 038 ***550.00

| ,,,,,, | | | | | | | | | |
|---|---|------------------------------------|------------------|---------------------------|----------------------|---|---|-------------------------|---------------------------------|
| Principal Place | of Business | Mailing Address | | ••• | | ()0#1188 HIT (8118 BI)H #\$HI 0#1 | iii au iii Baiii uu ii a a i | /OR 1318(138 | 114 1 88 1 1 88 7 |
| PO BOX 3162 | | PO BOX 3162 | PO BOX 3162 | | | | • | | |
| LAFAYETTE LA 70502-3162 LAFAYETTE LA 70502- | | | 162 | | | DO NOT WRIT | E IN THIS SPAC | = | |
| | | | | | } | 3. Date Incorporated or Qualified | E IN THIS SPACE | | |
| | | | | | | 12/04/1996 | | | |
| 2. Principal Pla | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | | Applie | d For |
| 21 | | 26 | | | | 72-0827028 | | | pplicabl <u>e</u> |
| Suite Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | - | . 75 ~Add | |
| 22 | | 27 | | | | | | ee Requi | |
| City & State | | City & State | | | | 6. Election Campaign Financing | 1 1 | . 00 ма | • |
| 23 | | 28 | | | | Trust Fund Contribution | | ded to F | ees |
| Zip | Country 25 | Zip 29 | 30 Cou | iiu y | | This corporation owes the curre intangible Personal Property. | ont year Yes | Пи | lo |
| 24 | 9. Name and Address of Currer | | 30 | <u> </u> | | 10. Name and Address of New Re | | | |
| | | | - | 81 Name | , | | | | |
| | CORPORATION SYSTEM | | | 82 Street | Addros | s (P.O. Box Number is Not Acceptate | | | |
| 1200 SOUTH PINE ISLAND ROAD | | | | oz Sireet | Audies | s (F.O. Box Number is Not Acceptat | ind) | | |
| PLA | NTATION FL 33324 | | | 83 | | | | | |
| | | | | 84 City | | | los l | Zip Cod | |
| | | | | 84 City | | | FL 85 | Zip Cou | 10 |
| office or r | to the provisions of sections 607.050 registered agent, or both, in the State | of Florida. Such change was | authorized | d by the con | corporat poration | ion submits this statement for the pur 's board of directors. I hereby accept | pose of changing the appointment | its regist as regist | ered ered |
| - | um familiar with, and accept the oblig | ations of, section 607.0505, r | TOTICA Stat | utes. | | | | | |
| SIGNATURE . | Signature, typed or printed name of registered age | nt and title if applicable. (| NOTE: Registe | red Agent signat | ture require | d when reinstating) | DATE | | |
| 12. | OFFICERS AN | ID DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFF | ICERS AND DIR | ECTORS | IN 12 |
| TITLE | P | DELETE | 1.1 TH | LE | | | L Ch | ange | Addition |
| NAME | ROMERO, JAMES H | | 1.2 NA | ME . | | | | | |
| STREET ADDRESS | 221 SOUTHPARK, BLDG D | | 1.3 ST | REET ADDRESS | | | | | |
| CITY-ST-ZIP | LAFAYETTE LA 70508 | | | TY-ST-ZIP | | | | | |
| TITLE - | | DELETE | 2.1·Ti | | | | | ange | |
| NAME | ROMERO, HUBERT P | | 2.2 NA | | | | | | |
| STREET ADDRESS | 221 SOUTHPARK, BLDG D | | | REET ADDRESS | | | | | |
| CITY-ST-ZIP | LAFAYETTE LA 70508 | | 2.4 CI 3.1 TI | TY-ST-ZIP | +- | ., | | | 7 445640 |
| TITLE | | DELETE | 3.2 NA | | | | | ange | _ Addition |
| NAME STREET ADDRESS | | | 1 | REET ADDRESS | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | reet address TY-ST-ZIP | | | | | |
| TITLE | | DELETE | 4.1 TIT | | +- | | | ange | Addition |
| NAME | | [] 02.02.12 | 4.2 NA | | | | | go | |
| STREET ADDRESS | | | | REET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | TY-ST-ZIP | | | | | |
| TITLE | | DELETE | 5.1 TI | | \top | | Ch | ange | Addition |
| NAME | | | 5.2 NA | ME - | | | | | |
| STREET ADDRESS | | | 5.3 ST | REET ADDRESS | 1 | | | | |
| CITY-ST-ZIP | | | 5.4 CF | TY-ST-ZIP | <u> </u> | <u>.</u> | | | |
| TITLE | | DELETE | 6.1 TIT | īLE . | | | Ch | ange | Addition |
| NAME | | | 6.2 NA | ME | | | | | |
| STREET ADDRESS | | | 6.3 ST | REET ADDRESS | - | | | | ļ |
| CITY-ST-ZIP | | | | TY-ST-ZIP | <u> </u> | | | | |
| 14 hereby ce | ertify that the information supplied with | n this filing does not qualify for | the exemp | otion stated i | ın sectio | n 119.07(3)(i). Florida Statutes. I furti | ner certify that the | ∞ıntormat | Jon ! |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

-15-99 (318)83

(318)837-2608