2018 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F9700000403

Entity Name: BOSCH REXROTH CORPORATION

Current Principal Place of Business:

5150 PRAIRIE STONE PARKWAY HOFFMAN ESTATES, IL 60192

Current Mailing Address:

2800 SOUTH 25TH AVENUE BROADVIEW, IL 60126 US

FEI Number: 23-1687400

Name and Address of Current Registered Agent:

CORPORATION SERVICE COMPANY 1201 HAYS STREET TALLAHASSEE, FL 32301 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Officer/Director Detail :

| | Title | DIRECTOR, CHIEF EXECUTIVE OFFICER, PRESIDENT | Title | DIRECTOR, EXECUTIVE VICE PRESIDENT, CHIEF FINANCIAL OFFICER, TREASURER |
|--|-----------------|---|-----------------|--|
| | Name | COOKE, PAUL | | , |
| | Address | 5150 PRAIRIE STONE PARKWAY | Name | ROBERTS, STEVEN |
| | City-State-Zip: | HOFFMAN ESTATES IL 60192 | Address | 5150 PRAIRIE STONE PARKWAY |
| | City-State-Zip. | | City-State-Zip: | HOFFMAN ESTATES IL 60192 |
| | Title | ASSISTANT TREASURER | | |
| | Name | MARRON, BRIAN | Title | VICE PRESIDENT, SECRETARY |
| | | , | Name | WILLIAMS, TOM |
| | Address | 5150 PRAIRIE STONE PARKWAY | Address | 5150 PRAIRIE STONE PARKWAY |
| | City-State-Zip: | HOFFMAN ESTATES IL 60192 | City-State-Zip: | HOFFMAN ESTATES IL 60192 |
| | Title | DIRECTOR, EXECUTIVE VICE PRESIDENT | Title | DIRECTOR |
| | Name | HANK , KENNETH | Name | ZIMMERMAN, CHRISTINE |
| | Address | 5150 PRAIRIE STONE PARKWAY | Address | 5150 PRAIRIE STONE PARKWAY |
| | City-State-Zip: | HOFFMAN ESTATES IL 60192 | City-State-Zip: | HOFFMAN ESTATES IL 60192 |
| | | | | |
| | Title | DIRECTOR | | |
| | Name | WUCHERER, MARC | | |
| | Address | 5150 PRAIRIE STONE PARKWAY | | |
| | | | | |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BRIAN MARRON

City-State-Zip: HOFFMAN ESTATES IL 60192

ASSISTANT TREASURER 01/23/2018

Electronic Signature of Signing Officer/Director Detail

FILED Jan 23, 2018 Secretary of State CC4273822029

Date