1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # FO

| 1. Corporation                              | Name # F9/0000  | JU2410                              |                      |                                 |  |                           |  |
|---|---|-------------------------------------|----------------------|---------------------------------|--|---------------------------|--|
| OLECO, INC.                                 |   |                                     |                      |                                 |  |                           |  |
| OLLOO,                                      |   |                                     |                      |                                 | A MADAMAN ANTO MARKA MARKA ANTO MARKA  | <b>1014</b> (16) (110) (1 | 1 <b>61</b> ) ( <b>6</b> )) ( <b>161</b> ) |
|   |   |                                     |                      |                                 |  |                           |  |
| Principal Place of Business Mailing Address |   |                                     |                      |                                 | 1 LODILOG HER HUNG CHOICE DURIN OBTAL DURIN OUT  | ABITA LIBIT ALBAT IS      | 1881 IBII 1881                             |
| PO BOX 463 PO BOX 463                       |   |                                     |                      |                                 |  |                           |  |
| 18683 TRIMBLE                               | CT.   | 18683 TRIMBLE CT.                   |                      |                                 | DO NOT WOITE IN THE  | e enace                   |  |
| SPRING LAKE N                               | II 49456  | SPRING LAKE MI 49456                |                      | DO NOT WRITE IN THIS SPACE      |  |                           |  |
|   |   |                                     |                      |                                 | 3. Date Incorporated or Qualifed   |                           |  |
|   |   | 3- 14-(1)- Add                      |                      |                                 | 05/05/1997<br>4. FEI Number  | I Apr                     | olied Far                                  |
| 2. Principal Pl                             | 2a. Mailing Address   | Maining Address                     |                      | 38-1861040                      | <u> </u>   | Applicable                |  |
| 21   2   2   2   2   2   2   2   2   2      |   | Suite. Apt. #, etc.                 |                      |                                 | \$8.75 A   |                           |  |
| 22  |   | 27                                  |                      | 5. Certifcate of Status Desired | Fee Rec  |                           |  |
| City & State                                |   | City & State                        |                      | 6. Election Campaign Financing  | \$5.00   | May Be                    |  |
|   |   | 28                                  |                      |                                 | Trust Fund Contribution  | bebbA                     |  |
| Zip   |   |                                     | Country              |                                 | 8. This corporation owes the current year li   | ntangible                 |  |
| 24  | 25  | 29 30                               |                      |                                 | Personal Property Tax.   | ☐Yes                      | □No  |
| 1   | 9. Name and Address of Current                                  | Registered Agent                    |                      | ,                               | 10. Name and Address of New Registered   | l Agent                   | _  |
|   |   |                                     | 81                   | Name                            |  |                           |  |
| HARRIS, BILL                                |   |                                     | 82                   | Street A                        | ddress (P.O. Box Number is Not Acceptable)   |                           |  |
| 13740 MCCORMICK DR.                         |   |                                     | <u> </u>             |                                 |  |                           | _  |
| TAMPA FL 33626                              |   |                                     | 83                   |                                 |  |                           |  |
|   |   |                                     | 84                   | City                            |  | 85 Zip C                  | ode  |
|   |   |                                     |                      | '                               | F  |                           |  |
| 11. Pursuant                                | to the provisions of Sections 607.0502                          | 2 and 607.1508, Florida Statutes, f | he above<br>rized by | e-named co<br>the corpor        | orporation submits this statement for the purpose of<br>ation's board of directors. I hereby accept the appo | of changing its i         | registerea<br>jistered                     |
| agent. I a                                  | m familiar with, and accept the obligat                         | ions of, Section 607.0505, Florida  | Statutes             |                                 | • • •  |                           |  |
| SIGNATURE                                   |   |                                     |                      |                                 | uired when reinstating) DATE   |                           | }  |
| 12.   | Signature, typed or printed name of registered agen OFFICERS AN |                                     | 13.                  | il signature red                | uired when reinstating)  ADDITIONS/CHANGES TO OFFICERS A   | AND DIRECTO               | RS IN 12                                   |
| TITLE                                       | PC  | DELETE 1.1 TI                       |                      | Т                               |  | Change                    | Addition                                   |
| NAME  | OLDS, JEFFREY T   |                                     | 1.2 NAME             |                                 |  |                           | Ĭ  |
| STREET ADDRESS                              | 12555 LAKESHORE DR.   |                                     | 1.3 STREE            | TADORESS                        |  |                           |  |
|   | GRAND HAVEN MI 49417  |                                     | 1.4 CITY-S           |                                 |  |                           | İ  |
| CITY-ST-ZIP                                 |   |                                     | 2.1 TITLE            | 2                               |  |                           | Addition                                   |
| NAME  | OLDS, WILLIAM L   | _                                   | 2.2 NAME             |                                 |  |                           | 1  |
| STREET ADDRESS                              | 15643 LITTLEFIELD LN  |                                     | 2.3 STREET ADDRES    |                                 | 17712 Cobblerfield Lame  | 2 - 2-                    |  |
| CITY-ST-ZIP                                 | SPRING LAKE MI 49456  |                                     | 2.4 CTY-ST-ZiP       |                                 | .,   |                           |  |
| TITLE                                       | OF TAIL OF THE TAIL TO THE                                      | ☐ DELETE                            | 3.1 TITLE            |                                 |  | ☐ Change                  | Addition                                   |
| NAME  |   |                                     | 3.2 NAME             |                                 |  |                           | 1  |
| STREET ADDRESS                              |   |                                     | 3.3 STREE            | T ADDRESS                       |  |                           | }  |
| CITY-ST-ZIP                                 |   |                                     | 3.4. CITY-5          |                                 |  |                           | ļ  |
| TITLE                                       |   | ☐ DELETE                            | 4.1 TITLE            |                                 |  | ☐ Change                  | ☐ Addition                                 |
| NAME .                                      |   |                                     | 4. 2 NAME            |                                 |  |                           |  |
| STREET ADDRESS                              |   |                                     | 4.3 STREE            | TADDRESS                        |  |                           |  |
| CITY-ST-ZIP                                 | •   |                                     | 4.4 CITY-S           | T-ZIP                           | _  |                           |  |
| TITLE                                       |   |                                     | 5.1 TITLE            | 1                               |  | Change                    | ☐ Addition                                 |
| NAME  |   |                                     | 5.2 NAME             |                                 |  |                           | J  |
| STREET ADDRESS                              |   |                                     | 5.3 STREE            | T ADDRESS                       | •  |                           | Ì  |
| CITY-ST-ZIP                                 |   |                                     | 5.4 CITY-S           | T-ZIP                           |  |                           |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

☐ DELETE

4/12/99

Date

(616) 842-6790

Daytime Phone #

Change

☐ Addition

FILED Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90016 019 \*\*\*150.00