FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F97000004057 (2)

OCLI, INCORPORATED

Principal Place of Business

Mailing Address

1235 JEFFERSON DAVIS HWY.. STE. 500 ARLINGTON VA 22202

1235 JEFFERSON DAVIS HWY.. STE. 500 ARLINGTON VA 22202

FILED May 11 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

| | | | | | 3. Date Incorporated or Qualified | | |
|--|-----------------------------|---------------------|---------------------|--------------------|---|--|--|
| | | | | | 08/04/1997 | | |
| 2. Principal Place of Business | | 2a. Mailing Address | | 4. FEI Number | Applied For | | |
| 21 5440 Cherokee Avenue | | | | 54-1833439 | Not Applicable | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | \$8.75 Additional | | |
| 22 | | 27 | | | 5. Certificate of Status Desired | Fee Required | |
| City & State | | City & State | | | 6. Election Campaign Financing | \$5.00 May Be | |
| 23 Alexandria VA | | 28 Alexandria VA | | | Trust Fund Contribution | Added to Fees | |
| Zip Country | | Zip Country | | · | 8. This corporation owes or has paid the c | | |
| 24 22312 25 USA | | 29 22312 30 (| | SA | Personal Property Tax due June 30. | ∐ Yes ∐ No | |
| 9. Name and Address of Current Registered Agent | | | | .1 | 10. Name and Address of New Registere | d Agent | |
| Evans, George M P.A. | | | | 81 Name | | | |
| 210 | 0 PONCE DE LEON BLVD., STE. | 1040 | 040 82 Street Addre | | dress (F.O. Box Number is Not Acceptable) | ress (P.O. Box Number is Not Acceptable) | |
| CO | RAL GABLES FL 23134 | | | | <u> </u> | | |
| | | | 8 | 3 | | | |
| | | | В | 4 City | | 85 Zip Code | |
| | | | | T) Oily | F | L 65 Zip Code | |
| 11. Pursuant to the provisions of Sections 607,0502 and 607,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607,0505, Florida Statutes. | | | | | | | |
| SIGNATURE Signature, typed or printed name of regictions agest and blicid applicable (NOT). Registered Agent signature required when reinstating). DATE | | | | | | | |
| 12, | OFFICERS AND I | _ | 13. | geni signature rec | quired when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS A | ND DIRECTORS IN 12 | |
| TITLE | C | DELETE | 1.1 THILE | T | ADDITIONAL CHANGES TO OFFICERS A | Change Addition | |
| NAME | PLUNKETT, CHARLEY L | L_ cerete | 1.7 MEE | 1 | | | |
| | 1235 JEFFERSON DAVIS HWY. | OTE BOD | | | | | |
| STREET ADDRESS | | , SIE. 300 | | FT ADDRESS | | | |
| CITY-ST-ZIP | ARUNGTON VA 22202 | | 14 CITY- | | | ☐ Change ☐ Addition | |
| TITLE | C COLIDY CDANK W | | 2 1 TITLE | | | C change C vocation | |
| NAME | MCGURK, FRANK W | OTC 500 | 2.2 NAME | | | | |
| STREET ADDRESS | 1235 JEFFERSON DAVIS HWY. | , SIE. 500 | 1 | ET ADDRESS | | | |
| CITY-ST-ZIP | ARLINGTON VA 22202 | Doute | 2 4 CITY | | · · · · · · · · · · · · · · · · · · · | Channa | |
| TITLE | DP | L DELETE | 3 1 TITLE | | | Change Addition | |
| NAME | GREEN, KEN | | 3.2 NAME | | | | |
| STREET ADDRESS | 3300 CORPORATE AVE., STE. | 104 | 3 3 STAE | ET ADDRESS | 1.1. 1 2000 | , | |
| CHY-ST-ZIP | WESTON FL 33301 | | 3.4. C/TY | | Weston FL 3333 | <u>/</u> | |
| TITLE | DT | ☐ DELETE | 41 TITLE | | | Change Addition | |
| NAME | MCCORMACK, DON | | 4 2 NAM | | | | |
| STREET ADDRESS | 5440 CHEROKEE AVE. | | 4.3 STRE | ET ADDRESS | | } | |
| CITY-ST-2IP | ALEXANDRIA VA 22312 | | 4 4 CITY | · S1 · ZIP | | | |
| TITLE | V | ☐ DELETE | 5 1 1ITCF | | | Change | |
| NAME | GREEN, JASON | | 5.2 NAME | | | | |
| STREET ADDRESS | 3300 CORPORATE AVE., STE. | 104 | 5 3 STRE | ET ADDRESS | , | • | |
| CITY-ST-ZIP | WESTON FL 33301 | | 5.4 CITY- | ST-ZIP | Weston FL 33331 | | |
| TITLE | 8 | DELETE | 61 TITLE | | | ☐ Change ☐ Addition | |
| NAME | TUMLIN, GRADY H | | 6.2 NAME | [| | | |
| STREET ADDRESS | 1235 JEFFERSON DAVIS HWY. | , STE. 500 | 63 STREE | ET ADDRESS | | | |
| CITY-ST-ZIP | ARLINGTON VA 22202 | | 64 CITY- | ·ST-ZIP | | | |
| 14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental Aspural report is true and accurate and that my signature shall have the same logal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an affactory. | | | | | | | |