## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## F97000004739 **DOCUMENT #**

1. Entity Name



## **FILED** Apr 28, 2003 8:00 am Secretary of State

| FLEMING  | & HALL            | ADMINISTRATORS,                         | INC.   | •                  |                         |  | 04-28-2003 9                           | W96/ U    | 40 ****150     | .00                         |             |
|--|-------------------|---|--|--------------------|-------------------------|--|--|-----------|----------------|-----------------------------|-------------|
| Principal Place of Business<br>2890 HOLCOMB BRIDGE RD<br>SUITE B-6<br>ALPHARETTA GA 30022-5492 |                   |   | Mailing Address<br>2880 HOLCOMB BRIDGE RD<br>SUITE B-6<br>ALPHARETTA GA 30022-5492 |                    |                         |  |  |           |                |                             |             |
| 2. Principal Place of Business   |                   |   | 3. Mailing Address   |                    |                         |  |  |           |                |                             |             |
| Suite, Apt. #, etc.  |                   |   | Suite, Apt. #, etc.  |                    |                         |  | ☐ CHECK HERE IF MAKING CHANGES         |           |                |                             |             |
| City & State   |                   |   | City & State   |                    |                         | 4, F   | FEI Number <b>58-2066260</b>           |           |                | oplied For<br>ot Applicable | -           |
| Zip  | Zip Country       |   |  | Country            |                         | <b>5</b> . C   | ertificate of Status Desired           |           | \$8.75 Add     |                             | 1           |
|  | 6. Name           | and Address of Current R                | egistered Agent  |                    |                         | 7. N   | ame and Address of New Re              | gistered  | Agent          |                             |             |
|  |                   |   |  |                    | Name                    |  | _                                      |           |                |                             |             |
| JOHNSON, WILLIAM J JR  |                   |   | Street Address   |                    |                         | no (BO Bo  | (DO Day Musharia Net Acceptation)      |           |                |                             |             |
| 633 S. ANDREWS AVE.  |                   |   | Silee( Add   |                    |                         | ress (P.O. Box Number is Not Acceptable)                           |  |           |                |                             |             |
| SUITE 200  | 0                 |   |  |                    |                         |  |  |           |                |                             | 7           |
| FT. LAUDERDALE FL 33301  |                   |   |  |                    | City FL Zip Code        |  |  |           |                | e                           | ┥.          |
|  |                   |   | the purpose of cha   | nging its register | ed office or regis      | stered age   | nt, or both, in the State of Flor      | ida. I am | familiar with, | and accept                  | 7           |
| the obliga   | itions of registe | ered agent.                             | 1  | ~~                 | >                       |  |  | ,         | 1              |                             |             |
| SIGNATURE  | Bi                | idy of                                  | Meller   | m                  | ·                       |  |  | 4/2       | 403            |                             |             |
| SIGNATORIE   | Signature, typed  | or printed to be of registered agent an | d title if applicable.   | (NOTE: Registere   | ad Agent signature requ | uired when rei   | nstating)                              | DATE      |                |                             | -           |
| F  | ILE NOW!!         | FEE IS \$150.00                         |  |                    |                         | -  |  |           |                |                             | 1           |
| After May 1, 2003 Fee will be \$550.00   |                   |   | 1  |                    |                         | 9. Election Campaign Financing \$5.00 May Trust Fund Contribution. |  |           |                |                             |             |
| Make Check   | k Payable to      | Florida Department of S                 | State  |                    |                         |  | Hust Fund Contribution                 |           | _ Addec        | ) IO FEES                   | 1           |
| 10.  |                   | OFFICERS AND D                          | IRECTORS   | 11.                |                         | ADI  | OITIONS/CHANGES TO OFFI                | CERS AND  | DIRECTOR       | S IN 11                     | 1           |
| TITLE  | CP                |   | Del  | ete TITL           | E                       |  | ······································ |           | ☐ Change       | Addition                    | \ \{\xi     |
| NAME   | HALL, GRE         |   |  | NAM                | -                       |  |  |           |                |                             | 5           |
| STREET ADDRESS   |                   | CHASE LANE                              |  |                    | EET ADDRESS             |  |  |           |                | ,                           | 3           |
| CITY-ST-ZIP  | NORWELL           | GA 30076                                |  |                    | '-ST-ZIP                |  |  |           |                |                             | <u>ا</u> ہٰ |
| TITLE  | DV                | BDIAN O                                 | ☐ Del  |                    | 1                       |  |  |           | ☐ Change       | Addition                    | 18          |
| NAME<br>STREET ADDRESS   | FLEMING,          | orian C<br>Ocean Dr., apt 1004          |  | NAM                | EET ADDRESS             |  |  |           |                |                             |             |
| CITY-ST-ZIP  |                   | RDALE FL 33008                          |  |                    | -ST-ZIP                 |  |  |           | <del>-</del>   | <b>.</b>                    |             |
| TITLE  | DS, CP            |   | Del  |                    |                         |  |  |           | ☐ Change       | Addition                    | 7           |
| NAME   | FLEMING.          | JOHN J III                              | Li Dei   | ete Ind            |                         |  |  |           |                |                             |             |
| STREET ADDRESS   |                   | WBROOK DR.                              |  |                    | EET ADDRESS             |  |  |           |                |                             |             |
| CITY-ST-ZIP  | ROSWELL           |   |  | CITY               | -ST-ZIP                 |  |  |           |                |                             |             |
| TITLE  | 1                 |   | Del  | ele TITL           | E -                     |  |  |           | Change         | Addition                    | 7           |
| NAME   |                   |   | L2 001   | NAM                | - I                     |  |  |           | ·-··ə·         |                             |             |
| STREET ADDRESS   |                   |   |  | STRE               | ET ADDRESS              |  |  |           |                |                             | 1           |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

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CITY-ST-ZIP

TITLE NAME

TITLE

NAME

SIGNATURE:

CITY-ST-ZIP

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