

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**FILED**  
**Feb 27, 1999 8:00 am**  
**Secretary of State**

02-27-1999 90077 042 \*\*\*150.00

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PROFIT CORPORATION  
 ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
 Secretary of State  
 DIVISION OF CORPORATIONS

**DOCUMENT # F97000004774**

1. Corporation Name  
**DIRECT CONTAINER LINE, INC.**

Principal Place of Business  
 7915 NW 53RD ST.  
 MIAMI FL 33166

Mailing Address  
 7915 NW 53RD ST.  
 MIAMI FL 33166



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified  
**09/12/1997**

4. FEI Number  
**95-3277084** Applied For  
 Not Applicable

5. Certificate of Status Desired  **\$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution  **\$5.00** May Be Added to Fees

8. This corporation owes the current year intangible Personal Property Tax.  Yes  No

2. Principal Place of Business  
 21 **7700 NW 81st Place**  
 Suite, Apt. #, etc. 22

2a. Mailing Address  
 26 **7700 NW 81st Place**  
 Suite, Apt. #, etc. 27

City & State  
 23 **Miami, FL** 28 **Miami, FL**

Zip Country  
 24 **33166** 25 **USA** 29 **33166** 30 **USA**

9. Name and Address of Current Registered Agent  
**TUDOR, TIM**  
**7915 NW 53RD ST.**  
**MIAMI FL 33166**

10. Name and Address of New Registered Agent

81 Name  
**Tim Tudor**

82 Street Address (P.O. Box Number is Not Acceptable)  
**7700 NW 81st Place**

83

84 City **Miami** 85 Zip Code **FL 33166**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PDC <input type="checkbox"/> DELETE	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>GLENN, OWEN G</b>	1.2 NAME	
STREET ADDRESS	<b>857 E. 230TH ST.</b>	1.3 STREET ADDRESS	
CITY-ST-ZIP	<b>CARSON CA 90745</b>	1.4 CITY-ST-ZIP	
TITLE	ST <input type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>KNOWLES, ALEX</b>	2.2 NAME	
STREET ADDRESS	<b>857 E. 230TH ST.</b>	2.3 STREET ADDRESS	
CITY-ST-ZIP	<b>CARSON CA 90745</b>	2.4 CITY-ST-ZIP	
TITLE	T <input type="checkbox"/> DELETE	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>RUBEN, ALAN J</b>	3.2 NAME	
STREET ADDRESS	<b>857 E. 230TH ST.</b>	3.3 STREET ADDRESS	
CITY-ST-ZIP	<b>CARSON CA 90745</b>	3.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		4.2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	
CITY-ST-ZIP		4.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALAN J. RUBEN 1/27/99 310-578-1723  
 \_\_\_\_\_ Date Daytime Phone #

CR2E034 (11/98)