Florida Department of State

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DISSOLUTION OR WITHDRAWAL AAC FUNDING II, INC.

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COVER LETTER

	Amendment Section Division of Corporations		
SUBJECT: AAC FUNDING II, INC.			NC
		(Name of Corporation	1)
DOCUM	MENT NUMBER:	······	F97000006224
The enc	losed withdrawal application and	fee are submitted for fi	ling.
	eturn all correspondence concerning to the following:	g this	
		Leslie L. Green	
		(Name of Person)	
AAC FUNDING II, INC.			
(Firm/Company)			
	1745 Shea Ce	nter Drive, Suite 200, ATT	N: Legal Dept.
		(Address)	
	Highlands Ra	nch, CO 80129	
	(0	City/State and Zip code)
For furth	her information concerning this mat	ter, please call:	
Leslie E.	Green	at ()	283-6120
Enclose	(Name of Person) d is a check for the amount:	(Area Coo	le & Daytime Telephone Number)
\$35 I	Filing Fee \$\int \\$43.75 Filing Fee & Certificate of Status	\$43,75 Filing Fee & Certified Copy (Additional copy is Enclosed)	Certificate of Status & Certified
	MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327		STREET ADDRESS: Amendment Section Division of Corporations 2661 Executive Center Circle
	Tallahassee, FL.32314		Tallahassee, FL. 32301

2017-04-04 13:20:50 CST

12122023573 From: Kimberly Laughrey FILED SECRETARY OF STATE DIVISION OF CORPORATION.

2017 APR -4 AM 9: 36

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

AAC FUNDING II, I	NC,
(Name of Corporatio	n)
F97000006224 (Document Number of Corporation	on (if known)
(u	
DELAWARE	
(Incorporated Under Lav	NS Of)
This corporation is no longer transacting business or conducting voluntarily surrenders its authority to transact business or conducting the surrenders is a surrender to transact business or conducting to the surrender transacting	
This corporation revokes the authority of its registered agent appoints the Department of State as its agent for service of prothe time it was authorized to transact business or conduct affairs	ocess based on a cause of action arising during
The following is a current mailing address for the corporation:	
1745 SHEA CENTER DRIVE, SUITE 200, A	TTN: LEGAL DEPT.
(Mailing Address)	
HIGHLANDS RANCH, CO 80129	
(City/ State /Zip)	
The corporation agrees to notify the Department of State in the	future of any change in its mailing address. April 4, 2017
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)
David G. Thatcher	Vice President
(Typed or printed name of person signing)	(Title of person signing)

FILING FEE \$35