# 

CT CORPORATION SYSTEM			· · · · · · · · · · · · · · · · · · ·	<u>. 2</u> . 1 - 1 -
660 EAST JEFFERSON STRE	•			
Requestor's Name TALLAHASSEE, FL 32301	***		بالمراجعة المراجعة المنظور والمعر والمعر والمعر والمعر والمعر	mg yama'ama
Address 22	9000023545792 -11/21/9701081025 ******70.00 ******70.00			
City State Zip	Phone			
CORPORATION(S) NAME			1297-2639	52
				<u> </u>
MAIShA	Technology	, LNC.		<b>-</b> -
			97	1 N
			100	
<i>- )</i>			2	25/L 25/L
Profit () NonProfit	() Amendr	nent -	() Merger	25 CO
( ) Limited Liability Co. Eoreign	( ) Dissoluti	on/Withdrawal	() Mark & S	
() Limited Partnership () Reinstatement	() Annual F () Reserva		() Other () Change of R.A. () Fictitious	
() Certified Copy	() Photo C	opies	() CUS & Q	m
( ) Call When Ready Walk In	() Call if Pr () Will Wait		() After 4:30 Pick Up RP P	Ä
() Mail Out	· · · · · · · · · · · · · · · · · · ·		RATION	_0
Name Availability	NOV 21 1	למח		
Document Examiner	NU LA	331		
Updater				•
Verifier	-			
Acknowledgment	÷		Thanks Jeff	3,
M/P Verifier	-	•	· OCII	



#### RECEIVED

97 NOV 25 PM 12: 15

#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

November 21, 1997

CT CORPORATION SYSTEM

SUBJECT: KAISHA TECHNOLOGY, INC.

Ref. Number: W97000026352

We have received your document for KAISHA TECHNOLOGY, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

A photocopy of the certificate of existence is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6095.

Jennifer Sindt Document Examiner

Letter Number: 997A00055970

Please book-dufe

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1	. KAISHA TECHNO	LOGY, INC.	\T#
abbreviati	corporation: must include the word "INCORPO ons of like import in language as will clearly incorporation if not so contained in the name at p	icale that it is a corporation distead of a nati	n or words or iral
, Illi	nois	3 Applied For	
(State or con	ntry under the law of which it is incorporated)	(FEI number, if appli	cable)
<del>4</del>	12, 1996	5. Perpetual	gt or "nometry (")
`	Date of Incorporation)	(Duration: Year corp. will cease to exi	st or perpetual )
(Date	iber 1, 1997 first transacted business in Florida. (SEE SECTIO		2 SZ -
7. <u>Mili</u>	ord House, Milford Street	, Swindon Wiltshire SN1	1DW (3)=
Engl	and		ED OF STA PM  :
·····	(Current ma		TE TIONS
8. To eng	age in any lawful act or of corporation authorized in home state or cou	activities for which cor	porations may
Florida) l	e organized under the Ill	inois Business Corporati	on Act of
9. Name a acceptal	s, as amended. nd street address of Florida register le)	ed agent: (P.O. Box or Mail Drop	Box <u>NOT</u>
Na	me: CT Corporation System	<del></del>	
Office Add	ess: 1200 S. Pine Tsland Road	· · · · · · · · · · · · · · · · · · ·	•
	Plantation	, Florida, 33324	_
10. Regist	ered agent's acceptance:	(Zip Code)	
corporation registered d all statutes	n named as registered agent and to ac at the place designated in this applica gent and agree to act in this capacity. relative to the proper and complete pe the obligations of my position as regis	ation, I hereby accept the appointm I further agree to comply with the erformance of my duties, and I am f	ent as provisions of
	Conic B (Registered a	CONNIE BRYAN SPECIAL ASSISTANT SECF genits signature)	ETARY
11 Attach	ed is a certificate of existence duly auth		_

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY-P. O. Box NOT acceptable) A. DIRECTORS (Street address only- P. O . Box NOT acceptable) Address: \_ Director: Leonard Crisp Address: Milford House, Milford Street, Swindon Wiltshire SN1 1DW Englan Director: James McGonigle Address: Milford House, Milford Street, Swindon Wiltshire SN1 1DW England Director: John Thomas Address Milford House, Milford Street, Swindon Wiltshire SN1 1DW England B. OFFICERS (Street address only- P. O. Box NOT acceptable) President: Leonard Crisp Address: Milford House, Milford Street, Swindon Wiltshire-SN1 England Vice President: James McGonigle Address: Milford House, Milford Street, Swindon Wiltshire SN1 1DW England Secretary: Carl A. Neumann Address: One Mid America Plaza, Suite 1000 Oakbrook Terrace, Illinois 60181 Treasurer: John Thomas Address: Milford House, Milford Street, Swindon Wiltshire SN1 1DW England NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or-directors. Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) Carl A. Neumann, Secretary (Typed or printed name and capacity of person signing application)

### File Humber \_\_\_ 5895-477-2



## To all to whom these presents Shall Come, Greeting:

I, George H. Ryan, Secretary of State of the State of Illinois,



In Testimony Mhereof, I hereto set					
		ffixed the Great Seal of			
	Illinois this	18тн			
day of	MOTERATE	A.D., 19 97			

George H Ryan SECRETARY OF STATE