PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # F98000000215 1. Corporation Name

ENHANCED COMMUNICATIONS NETWORK, INC.

| _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | | | | |
|---|--|---|--|---------------|---|---------------------------------|---|--------------------|---------------------|--------------|
| Principal Place of Business Mailing Address | | | | | | 1 (25)100 | *************************************** | B)((BB(() BB(()) | 19111 68119 11891 1 | |
| 5140 WEST HURLEY POND ROAD 5140 WEST HURLEY POND R | | | | | | | | | | |
| FARMINGDALE NJ 07727 FARMINGDALE NJ 07727 | | | | | | | DO NOT WR | ITE IN THIS | SPACE | |
| | | | | | | 3. Date Incorpo | orated or Qualifed | | | |
| | | | | | - | 01/13/199 | | | | ļ |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | ٠ . | 4. FEI Number | • | | Apr | plied For |
| 21 37 WINTHROP PLACE 26 37 WINTHRO | | | | liE_ | | 22- <i>3</i> 5 | 558 <u>/65</u> | | | t Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | - | - | | 5. Certifcate of | Status Desired | | \$8.75 A | |
| 22 | | 27 | | | | | | | Fee Red | <u>`-</u> - |
| City & State | | City & State | | | | | npaign Financing | | \$5.00 | • |
| 23 HAZL | | 28 HAZLET, N | Country | | | Trust Fund (| | | Added to |) Fees |
| Zip 24 0773 | Country O 25 USA | Zip 07730 3 | | 5 A | | B. This corpora Personal Pro | ition owes the cu | rent year in | Tangible , | MNο |
| 24 073 | 9. Name and Address of Current | <u> </u> | <u>u </u> | | 1 | | Address of New | Registered | | / |
| | 5. Name and Address of Carrotte | riogioto rogeni. | 81 | Name | | | | | | |
| BLANTON, EDWIN F | | | | Street | Address | (P.O. Box Num | ber is Not Accep | table) | | |
| 825 THOMASVILLE ROAD | | | | | | | | | | |
| TALLAHASSEE FL 32303 | | | | | | | | | | |
| | | | 84 | City | | | | FL | 85 Zip C | ode |
| 11. Pursuant | to the provisions of Sections 607.0502 | and 607.1508, Florida Statutes | , the above | -named | corporat | ion submits this | statement for th | e purpose of | changing its | registered |
| office or re | egistered agent, or both, in the State o m familiar with, and accept the obligati | f Florida. Such change was auti ons of, Section 607.0505, Floric | horized by la Statutes | the corp | oration's | poard of direct | ors, i nereby acci | pt the appoi | munem as reç | Jistered |
| SIGNATURE | | | | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Re | | | | t signature r | required whe | in reinstating) | | DATE | ID DIDECTO | DO IN 42 |
| 12. | OFFICERS AND | DELETE | 13. | | 1 | ADDITIONS/ | CHANGES TO O | FFICERS AF | Change | Addition |
| TITLE | PC | | 1.1 HILE 1.2 NAME | | | | | | Z_ onango | |
| NAME | | | | ADDDECC | 27 1 | VINTHROP | DIACE | | | |
| STREET ADDRESS | FARMINGDALE NJ 07727 | | | | | LET, NJ | | | | 1 |
| CITY-ST-ZIP | S | ☐ DELETE | 2.1 TITLE | I-ZIP | 100 |) 104 | | | Change | ☐ Addition |
| NAME | SCHAEFFER, BRIAN | <u> </u> | 2.2 NAME | | | | | | ^\ | |
| STREET ADDRESS | 5140 WEST HURLEY POND RO | AD | | r addrēss | 37 V | VINTHROP | PLACE | | | , |
| CITY-ST-ZIP | FARMINORALE ALL 07707 | | | | | ET, NJ | 07730 | | | |
| TITLE | T | DELETE | 3.1 TITLE | | 1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | Change | Addition |
| NAME | NICE, KENTON W | | 32 NAME | | | | | | | |
| STREET ADDRESS | 5140 WEST HURLEY POND ROA | AD | 3.3 STREE | ADDRESS | | | | | | ļ |
| CITY-ST-ZIP | FARMINGDALE NJ 07727 | | 3.4. CITY-S | T-ZIP | | | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | | | ☐ Change | Addition |
| NAME | | | 4, 2 NAME | | | | | | | |
| STREET ADDRESS | | | 4.3 STREE | T ADDRESS | i | | | | | } |
| CITY-ST-ZIP | | | 4.4 CITY-S | T-ZIP | | | | , | | □ A.492 |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | | | Change | Addition |
| NAME | | | 52 NAME | | | | | | | |
| STREET ADDRESS | | | 5.3 STREET | | 1 | | | | | |
| CITY-ST-ZIP | | DELETE | 5.4 CITY-S' 6.1 TITLE | 1-ZIF | - | | | . | ☐ Change | Addition |
| TITLE | İ | | | | 1 | | | | | — , |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attrichment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

! CHRISTOPHER RICCA **SIGNATURE:**

NAME

STREET ADDRESS

CITY-ST-ZIP

FILED

Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90248 009 ***150.00