## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # F98000004814

OSTLER INTERNATIONAL, INC.

Principal Place of Business 3170 SOUTH 900 WEST SALT LAKE CITY UT 84119 Mailing Address

3170 SOUTH 900 WEST SALT LAKE CITY UT 84119

## FILED Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90030 024 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

|   |   |                                       |                        |   | 3. Date Incorporated or Qualifed  |                      |           |
|---|---|---------------------------------------|------------------------|---|---|----------------------|-----------|
|   |   |                                       |                        |   | 08/24/1998  | 1 1                  |           |
| <ol><li>Principal Pl</li></ol>                  | ace of Business   | 2a. Mailing Address                   |                        |   | 4. FEI Number   |                      | ed For    |
| 1   |   | 26                                    |                        |   | 87-0453814  | <del></del>          | pplicable |
| Suite, Apt.                                     | #, etc.   | Suite, Apt. #, etc.                   |                        |   | 5. Certifcate of Status Desired   | 8.75 Add<br>Fee Requ |           |
| City & State City & State                       |   |                                       |                        | 6. Election Campaign Financing S5.00 May Be |   |                      | av Be     |
| 23  |   | 28                                    |                        |   | Trust Fund Contribution   | Added to             |           |
| Zip   | Country   | Zip                                   | Countr                 | у   | 8. This corporation owes the current year Intangil  | ble                  |           |
| 4   | 25  | 29 30                                 | n                      |   | _ · · · · · · ·   |                      | No        |
| 9. Name and Address of Current Registered Agent |   |                                       |                        |   | 10. Name and Address of New Registered Age  | nt                   |           |
|   |   |                                       | 8                      | 1 Name                                      |   |                      |           |
| C T CORPORATION SYSTEM                          |   |                                       |                        | -↓  |   |                      |           |
| 1200 SOUTH PINE ISLAND ROAD                     |   |                                       | 8:                     | 2 Street                                    | Address (P.O. Box Number is Not Acceptable)   |                      |           |
|   | ITATION FL 33324  |                                       | 8                      |   |   |                      |           |
| T LAN   | 11/11/01/11/2 00024   |                                       |                        | ٦   |   |                      |           |
|   |   |                                       | 8                      | 4 City                                      | E1 8  | 5 Zip Co             | de        |
|   |   |                                       |                        |   | FL `  |                      |           |
| office or re                                    | to the provisions of Sections 607.0502 a<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligation | Florida. Such change was autr         | iorizea d              | y the corp                                  | corporation submits this statement for the purpose of char<br>oration's board of directors. I hereby accept the appointment | ent as regis         | tered     |
| SIGNATURE                                       | Signature, typed or printed name of registered agent a  | nd title if applicable (NOTE: Re      | egistered Ag           | ent signature                               | equired when reinstating) DATE  |                      | — \       |
| 12.   | OFFICERS AND  |                                       | 13.                    |   | ADDITIONS/CHANGES TO OFFICERS AND D   | IRECTOR              | S IN 12   |
| TITLE   | PD  | ☐ DELETE 1.1 T                        |                        |   |   | Change               | Addition  |
| NAME  | OSTLER, GARY  |                                       | 1.2 NAME               | ;   |   |                      |           |
|   |   |                                       |                        |   |   |                      |           |
| STREET ADORESS                                  | 900 WEST 3170 SOUTH   |                                       | 1.3 STREET ADDRESS     |   |   |                      |           |
| CITY-ST-ZIP                                     | SALT LAKE CITY UT 84119   | Experience                            | 1.4 CITY               |   |   | Change               | Addition  |
| TITLE   | V   | DELETE                                | 2.1 TITLE              |   | Armino Maral  | onange               | A COURT   |
| NAME  | OSTLER, DONNELL   |                                       | 2.2 NAME 05            |   | OSTER CIR   |                      |           |
| STREET ADDRESS                                  | 1471 EAST 6050 SOUTH  |                                       | 2.3 STREET ADDRESS     |   | HOINE, UT BYOOH   |                      |           |
| CITY-ST-ZIP                                     | SALT LAKE CITY UT 84121   |                                       | 2.4 CITY-ST-ZIP        |   | ALDINE, UT 84004  |                      |           |
| TITLE   | VTD   | ☐ DELETE                              | 3.1 TITLE              |   |   | Change               | Addition  |
| NAME  | OSTLER, DALE  |                                       | 3.2 NAME               | Ε   |   |                      |           |
| STREET ADDRESS                                  | 6291 SHENANDOAH AVE   |                                       | 3.3 STRE               | ET ADDRESS                                  | •   |                      |           |
| CiTY-ST-ZIP                                     |   |                                       | 3 4. CITY              | -ST-ZIP                                     |   |                      | 1         |
| TITLE   | O'RET DAILE OHT OT OTTEL  | ☐ DELETE                              | 4.1 TITLE              |   |   | ] Change             | Addition  |
| NAME  |   | _                                     | 4. 2 NAM               |   |   |                      | 1         |
| STREET ADDRESS                                  |   |                                       |                        | ET ADDRESS                                  |   |                      | ļ         |
|   |   |                                       |                        |   |   |                      |           |
| CITY-ST-ZIP                                     |   | DELETE                                | 4.4 CITY-<br>5.1 TITLE |   |   | Change               | Addition  |
| TITLE   |   |                                       | 5.1 TITLE              |   |   | . 3-                 |           |
| NAME  |   |                                       |                        | ET ADORESS                                  |   |                      |           |
| STREET ADDRESS                                  |   |                                       |                        |   |   |                      |           |
| CITY-ST-ZIP                                     |   | — — — — — — — — — — — — — — — — — — — | 5.4 CITY<br>6.1 TITLE  |   |   | Change               | Addition  |
| TITLE   |   | ☐ DELETE                              | 1                      |   |   | o lange              |           |
| NAME  |   |                                       | 6.2 NAME               |   |   |                      |           |
| STREET ADDRESS                                  |   |                                       | 6.3 STRE               | ET ADDRESS                                  |   |                      |           |
| CITY-ST-ZIP                                     |   |                                       | 6.4 CITY               |   |   |                      |           |
| 14 I horoby                                     | artify that the information expelled with   | this filing does not qualify for the  | o evem                 | ntion etate                                 | in Section 119.07(3)(i), Florida Statutes. I further certify t  | that the info        | ormation  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on attachment with an address, with all other like empowered.

SIGNATURE:

SNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

25 99 801-977-0078

CR2E034 (11/9