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PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9800005116 1. Corporation Name

CRESTWOOD SUITES X, INC.

Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90155 023 ***300.00



| Principal Place of Business Mailing Address | | | | | | 1 1001 | ISE tyte i biet (Efil Belif E | Mits and a gold t | EBIBL BILDI 1140 | H SISIS CITY (SEI |
|---|--|---|---|-----------------|-------------|---|--------------------------------------|-------------------|-------------------|-------------------------------|
| 754 FULLER LOOP ROAD DALLAS GA 30132 | | 754 FULLER LOOP ROAD DALLAS GA 30132 | | | | | | | | |
| entent on wive | | • | | | Ĺ | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | ; | | orporated or Qualifer | 1 | | } |
| | | | | | | 09/11/1 | | · | | |
| • | ace of Business | 2a. Mailing Address | ملممصلاح والمساح والمراس | | | FEI Numl | | | | opplied For lot Applicable |
| |). Johnston Street | | Suite. Apt. #, etc. | | | 58-241 | 2092 | | | Additional |
| Suite, Apt. | | | والمستأثر الأرام المستأثر المستأل المستأل المستأل المستر المستأثر المستأثر المستأثر المستأثر المستأثر المستأثر المستأثر | | | 5. Certifcate | of Status Desired | | T | Required |
| City & State | | City & State | City & State | | | 6. Election Campaign Financing S5.00 May Be | | | | |
| 23 Dalla | s 64 | 28 Dallas, GA | Dallas, GA | | | Trust Fund Contribution Added to Fees | | | | |
| Zip 3013 | Country 3.2 [25] USA | ^{Zip} 30132. 30 | Country | SA | 1 | • | oration owes the cu Property Tax. | rrent year Int | tangible □ Yes | ½ No |
| 9. Name and Address of Current Registered Agent | | | | | 1: | | d Address of New | Registered | Agent | |
| 9. Name and Address of Current Registered Agent 81 Name | | | | | | | | | | |
| C T CORPORATION SYSTEM | | | | Ctroot A | Addross | (D.O. Boy N | umber is Not Accep | table) | | |
| 1200 SOUTH PINE ISLAND ROAD | | | 82 | Sireet | Auuless | (F.O. DOX 14 | винови з мыс лосор | | _ | |
| PLAN | NTATION FL 33324 | | 83 | | | | <u> </u> | | | |
| | | | 84 | City | | | <u> </u> | | 85 Zip | Code |
| | | | | 1 | | | | FL | - | } |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | |
| | Signature, typed or printed name of registered agent | | | nt signature re | equired whe | | IS/CHANGES TO O | DATE | ND DIRECT | ORS IN 12 |
| 12. TITLE | PC OFFICERS AND | DELETE | 13. | Т | _ | ADDITION | IS/CHANGES TO C | FFICEIO A | Change | |
| NAME | BURSON, KENNETH L | | 1.2 NAME | | | | | | | |
| STREET ADDRESS | 754 FULLER LOOP ROAD | | 1.3 STREE | T ADDRESS | 168 | No. Joh | naton Stree | t Suite | 100 | |
| CITY-ST-ZIP | DALLAS GA 30132 | | 1.4 CITY-S | | Da | las, G | noton Stree | 7 | | |
| TITLE | S | ☐ DELETE | 2.1 TITLE | | | | | | Change | Addition |
| NAME | - | | 2.2 NAME | } | | | | | | |
| STREET ADDRESS | 754 FULLER LOOP ROAD | | 2.3 STREE | TADDRESS | | | inston Street | .Suite | 100 | |
| CITY-ST-ZIP | DALLAS GA 30132 | | 2. 4 CITY-5 | ST-ZIP | Dall | as, 6A | 30132 | | | |
| πιε | Τ | ☐ DELETE | 3.1 TITLE | - | 1 | | _ | | (X) Change | Addition |
| NAME | SIMPSON, STEVE | , | 3.2 NAME | | | | | | | |
| STREET ADDRESS | 754 FULLER LOOP ROAD | | 3.3 STREE | TADDRESS | 168 | No. Joh | noton Stre | et, sui | te 100 | |
| CITY-ST-ZiP | DALLAS GA 30132 | | 3.4. CITY-S | ST-ZiP | Dall | as, 61 | 30132 | | ☐ Change | Addition |
| TITLE | | ☐ DELETE | 4.1 TITLE | ļ | | | | | Change | Addition |
| NAME | | | 4.2 NAME | ì | 1 | | | | | - |
| STREET ADDRESS | | | | T ADDRESS | | | | | | i |
| CITY-ST-ZIP | · · · · · · · · · · · · · · · · · · · | DELETE | 4.4 CITY-S | ST- ZIP | | | | | Change | Addition |
| TITLE | | □ pereie | 5.1 TITLE 5.2 NAME | | | | | | | |
| NAME | • | | | T ADDRESS | | | | | | İ |
| STREET ADDRESS | | | 5.4 CITY-S | I | | | | | | \ |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 6.1 TITLE | | <u> </u> | | | | Change | Addition |
| NAME | | <u></u> | 6.2 NAME | | | | | | | |
| STREET ADDRESS | | | 6.3 STREE | TADDRESS | | | | | | { |
| SIREE ADDRESS | | | 64 CITY-S | - 1 | | | | | | ļ |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: MAY OF SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

march 30,1999 (710)445-0071