

**2015 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F98000005142

**FILED**  
**Apr 13, 2015**  
**Secretary of State**  
**CC8846029192**

**Entity Name:** THE JOHNS HOPKINS UNIVERSITY INCORPORATED

**Current Principal Place of Business:**

3400 N. CHARLES STREET  
BALTIMORE, MD 21218

**Current Mailing Address:**

TAX OFFICE N4327-B  
3910 KESWICK ROAD  
BALTIMORE, MD 21211 US

**FEI Number:** 52-0595110

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name DANIELS, RONALD J  
Address 3400 N. CHARLES STREET #250  
City-State-Zip: BALTIMORE MD 21218

Title CEO  
Name ROTHMAN, PAUL B. M.D.  
Address 720 RUTLAND AVENUE #100  
City-State-Zip: BALTIMORE MD 21205

Title VP  
Name ROTENBERG, MARK VP  
Address 3400 N. CHARLES STREET #265  
113 GARLAND HALL  
City-State-Zip: BALTIMORE MD 21218

Title SRVP  
Name ENNIS, DANIEL G  
Address 3400 N. CHARLES STREET #249  
City-State-Zip: BALTIMORE MD 21218

Title VP  
Name LEWIS, THOMAS  
Address 3400 N. CHARLES STREET, 113  
GARLAND HALL  
City-State-Zip: BALTIMORE MD 21218

Title VP, SECRETARY TO THE BOARD  
Name MARSH, MAUREEN S. SECRETARY  
Address 3400 NORTH CHARLES STREET  
GARLAND HALL 220  
City-State-Zip: BALTIMORE MD 21218

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DANIEL G. ENNIS

**SENIOR VP OF FINANCE** 04/13/2015

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date