

**2017 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F98000005142

**Entity Name:** THE JOHNS HOPKINS UNIVERSITY INCORPORATED**Current Principal Place of Business:**3400 N. CHARLES STREET  
BALTIMORE, MD 21218**Current Mailing Address:**TAX OFFICE N4327-B  
3910 KESWICK ROAD  
BALTIMORE, MD 21211 US**FEI Number:** 52-0595110**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

|                 |                             |
|-----------------|-----------------------------|
| Title           | P                           |
| Name            | DANIELS, RONALD J           |
| Address         | 3400 N. CHARLES STREET #250 |
| City-State-Zip: | BALTIMORE MD 21218          |

|                 |                             |
|-----------------|-----------------------------|
| Title           | SRVP                        |
| Name            | ENNIS, DANIEL G             |
| Address         | 3400 N. CHARLES STREET #249 |
| City-State-Zip: | BALTIMORE MD 21218          |

|                 |   |
|-----------------|---|
| Title           | VP, SECRETARY TO THE BOARD                    |
| Name            | MARSH, MAUREEN S. SECRETARY                   |
| Address         | 3400 NORTH CHARLES STREET<br>GARLAND HALL 220 |
| City-State-Zip: | BALTIMORE MD 21218                            |

|                 |                         |
|-----------------|-------------------------|
| Title           | CEO                     |
| Name            | ROTHMAN, PAUL B. M.D.   |
| Address         | 720 RUTLAND AVENUE #100 |
| City-State-Zip: | BALTIMORE MD 21205      |

|                 |   |
|-----------------|---|
| Title           | VP  |
| Name            | LEWIS, THOMAS                               |
| Address         | 3400 N. CHARLES STREET, 113<br>GARLAND HALL |
| City-State-Zip: | BALTIMORE MD 21218                          |

|                 |   |
|-----------------|---|
| Title           | VICE PRESIDENT AND GENERAL<br>COUNSEL         |
| Name            | PINEAU, PAUL                                  |
| Address         | 265 GARLAND HALL<br>3400 NORTH CHARLES STREET |
| City-State-Zip: | BALTIMORE MD 21218                            |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DANIEL G. ENNIS****VP OF FINANCE &  
TREASURER****01/10/2017**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date