

**2015 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F98000005605

**FILED**  
**Apr 27, 2015**  
**Secretary of State**  
**CC0279994739**

**Entity Name:** TAGE EQUIPMENT FINANCIAL SERVICES CORPORATION

**Current Principal Place of Business:**

201 MERRITT 7  
NORWALK, CT 06851

**Current Mailing Address:**

201 MERRITT 7  
NORWALK, CT 06851

**FEI Number: 36-4247275**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            SCHAUBENBERG, TREVOR  
Address        500 WEST MONROE ST.  
City-State-Zip: CHICAGO IL 60661

Title            TREASURER, VP  
Name            JOHAR, MANDEEP  
Address        201 MERRITT 7  
City-State-Zip: NORWALK CT 06851

Title            VP  
Name            FONTANA, RONALD J  
Address        10 RIVERVIEW DRIVE  
City-State-Zip: DANBURY CT 06810

Title            SECRETARY  
Name            O'LEARY, MARK  
Address        10 RIVERVIEW DRIVE  
City-State-Zip: DANBURY CT 06810

Title            ASST. SECRETARY  
Name            ANTHONY, IANNINI  
Address        201 MERRITT 7  
City-State-Zip: NORWALK CT 06851

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ANTHONY IANNINI**

**ASSISTANT SECRETARY    04/27/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date