# 103 N. MERIDIAN STREET, LOWER LEVEL TALLAHASSEE, FL 32301 222-1173

# FILING COVER SHEET ACCT. #FCA-14

CONTACT:	CINDY HICKS	6000028054769
DATE:	3-15-99	-03/15/9301057001 *****70.00 *****70.00
REF. #:	0173.5971 Americorp Fund	ling, Inc
( ) ARTICLES OF INCORPORATION ( ) ANNUAL REPORT ( ) CERT. OF AUTHORITY ( ) REINSTATEMENT ( ) CERTIFICATE OF CANCELLATE ( ) OTHER:	( ) TRADEMARK/SERVICE MARK ( ) LIMITED PARTNERSHIP ( ) MERGER	( ) ARTICLES OF DISSOLUTION  ( ) FICTITIOUS NAME  ( ) LIMITED LIABILITY  ( ) WITHDRAWAL  ( ) UCC-3  PH 25
STATE FEES PREPAID WIT	H CHECK# <u>/3460</u> for s_ COUNT IF TO BE DEBITED:	
	COST LIMIT: \$	
PLEASE RETURN:	ATE TO STADIFITASO ( )	
	ES:01MA 21 AAM	
Examiner's Initials	SECEIVED	

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

[.	Americorp Funding, Inc.  (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2.	California (State or country under the law of which it is incorporated)  3. 33-0652-055 (FEI number, if applicable)
1.	(Date of Incorporation)  5. Perpetual  (Duration: Year corp. will cease to exist or "perpetual")
5.	Upon qualification (Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)
7.	6000 W. Coast Highway
	Newport Beach, CA 92663 (Current mailing address)
	(Current mailing address)
3.	Lender (MoAgage)  (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
€.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
	Name: NRAI Services, Inc.
	Office Address: 526 E. Park Avenue
	Tallahassee , Florida , 32301 (Zip Code)
10	(Zip Code)  Registered agent's acceptance:
co re al	aving been named as registered agent and to accept service of process for the above stated or proper the place designated in this application, I hereby accept the appointment as gistered agent and agree to act in this capacity. I further agree to comply with the provisions of a statutes relative to the proper and complete performance of my duties, and I am familiar with ad accept the obligations of my position as registered agent.
	Baset  Registered agent's signature)
	at a b - a - t - t tra i kentheren voent \$ \$100000000

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

# A. DIRECTORS (Street address only- P. O . Box NOT acceptable)

Chairman: See attached list	·	
Address:		
Vice Chairman:		
Address:		
	• •	
Director:	-	-
Address:	<b>-</b> ,	
Director:	<del>.</del>	Ġ
	9 3	SECI
D. OFFICEDS (Street address only, P. O. Roy NOT acceptable)	<b>基</b> 15	
Address:	<u>ာ</u>	الار حرار
	~	5.
Vice President:	-	
Address: _	-	- •
Secretary:	 	
Address:	_	
		:
Treasurer:	<del>-</del>	
Address:	<del>-</del>	
	<del>.</del>	<u>.</u>
<b>NOTE:</b> If necessary, you may attach an addendum to the application listing additional officers and/or directors.		
13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)		
14 Porvid Talali President	<del></del>	
(Typed or printed name and capacity of person signing application)		

# AMERICORP FUNDING, INC. Directors and Officers List

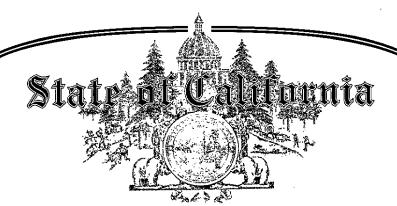
# Director List

NAME	ADDRESS
David Jalali	6000 W. Coast Highway, Newport Beach, CA 92663

## Officers List

NAME	TITLE	ADDRESS
David Jalali	President	6000 W. Coast Highway, Newport Beach, CA 92663
Nsay Yang	Vice President, General	6000 W. Coast Highway, Newport Beach, CA 92663
Cathy Nguyen	Vice President, Underwriting	6000 W. Coast Highway, Newport Beach, CA 92663
Bruce Jabbari	Vice President, Retail Sales	6000 W. Coast Highway, Newport Beach, CA 92663
Dan Tran	Vice President, Wholesale	6000 W. Coast Highway, Newport Beach, CA 92663





## SECRETARY OF STATE

### CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the \_\_\_\_\_ day of \_\_\_\_\_\_, 19 95

AMERICORP FUNDING, INC.

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of February 26, 1999

Jog Jones

Secretary of State