# 000001754

ACCOUNT NO.

072100000032

REFERENCE

4358382

AUTHORIZATION

COST LIMIT

\$ 78.75

ORDER DATE: April 2, 1999

ORDER TIME : 1:31 PM

ORDER NO. : 192328-005

CUSTOMER NO:

4358382

CUSTOMER: Ms. Vallerie Mcdaniel

Graham & James

801 South Figueroa Street

14th Floor

Los Angeles, CA 90017

THE

CORPORATION

VITED STATES

NAME:

NIPPON TRAVEL AGENCY AMERICA.

INC.

QUALIFICATION

(TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX \_\_\_\_ CERTIFIED COPY

PLAIN STAMPED COPY

\_ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: James Guy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	NIPPON TRAVEL	AGENCY AMERICA, INC.					
	(Name of corporation words or abbreviation	n: must include the word "INCOR ns of like import in language as witnership if not so contained in the	ill cle	arly indicate that it is a corporat	ORATIO	ON" or ead of a	
2	California		3.	95-4729308			
<b>-</b>	(State or country under	the law of which it is incorporated)		(FEI number, if app	licable)		
4.	March 1, 1999		5.	Perpetual			
	(Date	of Incorporation)		(Duration: Year corp. will cea "perpetual")	ise to ex	ist or .	
6.	April 1, 1999				<del></del>	<u> </u>	
-	(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, and 817.155, F.S.)						
7.	1025 West 190 <sup>th</sup> S	treet, Suite 300				<del></del> .	
	Gardena, Californi	ia 90248					
•	(Current Mailing Address)						
8.	Any lawful act or activity for which a corporation may be organized under the General						
ο.	Corporation Law of California and which is permitted under the Florida Statutes.  (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)						
	(Purpose(s) of co	rporation authorized in home state	orc	duntry to be carried out in the so	110 01 11	Orta)	
9.	Name and street acceptable)	address of Florida registered	agen	t: (P.O. Box or Mail Drop Box	NOT	,y	
	<u> </u>	Kojima			99	S S	
					7	95 95 95 95	
	Office Address:	4554 South Semoran Blvd.			obo		
		Orlando	<del></del>	Florida	<u>6</u> 268	22:32= C880TI	
					(23) ====	25 TO	
10.	Registered agent	's acceptance:		· · · · · · · · · · · · · · · · · · ·	دي المسلم الم	NAZ.	
	Having been named as registered agent and to accept service of process for the above stated						
•	corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes						
	relative to the proper and complete performance of my duties, and I am familiar with and accept the						
	obligations of my position as registered agent.						
		,					
	. Бу. <u>А</u>	X minori (Registered:	igent	s signature)		· - · · · · · · ·	
		` •		-			

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) A. DIRECTORS (Street address ONLY - P.O. Box NOT acceptable) Chairman: Please see attached list of directors and officers Address: Vice Chairman: Address: Director: Address: Director: Address: B. OFFICERS (Street address ONLY - P.O. Box NOT acceptable) President: Please see attached list of directors and officers Address: Vice President: Address: Secretary: Address: Treasurer: Address: If necessary, you may attach an addendum to the application listing additional officers and/or NOTE: 13. Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

Hidetoshi Mitsuya, Executive Vice President

(Typed or printed name and capacity of person signing application)

14.

## LIST OF DIRECTORS AND OFFICERS OF NIPPON TRAVEL AGENCY AMERICA, INC., a California corporation

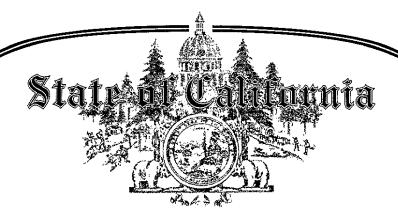
## (Attachment to Application By Foreign Corporation For Authorization To Transact Business In Florida

#### A. DIRECTORS

<u>Name</u>	<u>Address</u>
Hirofumi Oda	1025 West 190 <sup>th</sup> Street Suite 300 Gardena, California 90248
Hidetoshi Mitsuya	1025 West 190 <sup>th</sup> Street Suite 300 Gardena, California 90248
Mitsuharu Yahiro	1025 West 190 <sup>th</sup> Street Suite 300 Gardena, California 90248

#### **B. OFFICERS**

Title / Name	<u>Address</u>
PRESIDENT / CEO Hirofumi Oda	1025 West 190 <sup>th</sup> Street Suite 300 Gardena, California 90248
EXECUTIVE VICE PRESIDENT Hidetoshi Mitsuya	1025 West 190 <sup>th</sup> Street Suite 300 Gardena, California 90248
SECRETARY / CFO (Treasurer) Mitsuharu Yahiro	1025 West 190 <sup>th</sup> Street Suite 300 Gardena, California 90248



#### **SECRETARY OF STATE**

## CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the \_\_\_\_\_1st \_\_\_\_day of \_\_\_\_\_\_March \_\_\_\_\_,19 99

#### NIPPON TRAVEL AGENCY AMERICA, INC.

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

March 24, 1999

Billyons

Secretary of State