5 T	ICC FILING & SEARCH SERVICES, INC 26 East Park Avenue allahassee, FL 32301 350) 681-6528	HOLD FOR PICKUP BY UCC SERVICES OFFICE USE ONLY (Document #) 731374
PRPORATION NAME	(S) AND DOCUMENT NUMB View Southpe	700002843737 -04/19/9901067010 *****78.75 *****78. ER(S) (if known): at Caponalian
Walk in	Pick Up Time	Certified Copy
Mail Out Will Wait Photocopy	RUSH	Certificate of Status
	Amendment	
NEW FILINGS Profit NonProfit Limited Liability Domestication	Resignation of R.A. Officer/Direc Change of Registered Agent Dissolution/Withdrawal	

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

	<u>Ocean View Southport Corporation</u>	—	
	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CO words or abbreviations of like import in language as will clearly indicate that it is a corp natural person or partnership if not so contained in the name at present.)	ORPORATION" oration instead o	or fa
2.	<u>Delaware</u> (State or country under the law of which it is incorporated) (FEI number, if a		
	(State or country under the law of which it is incorporated) (FEI number, if a	pplicable)	
4.	February 5, 1999 5. Perpetual		
	(Date of Incorporation) (Duration: Year corp. w "perpetual")	vill cease to exist	Or
6.	<u>April 16.1999</u>		
	April 16, 1999 (Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 8	17.155, F.S.)	<b>.</b>
7.	2507 Post Road, Southport, Connecticut 06490		
	(Current motiling address)		
•	(Current mailing address)		
8			<u>-</u>
8		=-	
	(Current mailing address) <u>Any lawful purpose or business</u> . (Purpose(s) of corporation authorized in home state or country to be carried out in the s <b>Name and street address of Florida registered agent:</b> (P.O. Box or Ma acceptable)		IOT
	Any lawful purpose or business. (Purpose(s) of corporation authorized in home state or country to be carried out in the s Name and street address of Florida registered agent: (P.O. Box or Ma	il Drop Box <u>N</u>	66 SMa
	Any lawful purpose or business. (Purpose(s) of corporation authorized in home state or country to be carried out in the s Name and street address of Florida registered agent: (P.O. Box or Ma acceptable) Name: <u>ucc Filing &amp; Search Services</u> , Inc.	il Drop Box <u>N</u>	DIVISION 99 APR
	Any lawful purpose or business. (Purpose(s) of corporation authorized in home state or country to be carried out in the s Name and street address of Florida registered agent: (P.O. Box or Ma acceptable)	il Drop Box <u>N</u>	BIVISION OF CO
	Any lawful purpose or business. (Purpose(s) of corporation authorized in home state or country to be carried out in the s Name and street address of Florida registered agent: (P.O. Box or Ma acceptable) Name: <u>ucc Filing &amp; Search Services</u> , Inc.	il Drop Box <u>N</u>	DIVISION 99 APR

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent,

Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other incorporated.

,	12. Names and addresses of officers and/or directors: (Street address ONLY- P	. Ö. Box	
	A. DIRECTORS (Street address only- P. O. Box NOT acceptable)		٢
	Chairman: <u>E. Packer Wilbur</u> Address: <u>648 Harbor Road, Southport, CT</u> 06490		
			. <b></b> .
	Vice Chairman:		1
	Address:		<b>1</b> 
]	Director:David_DeLo		···-· 、 · -
	Address: 2712 Firewater Court, The Lakes, NV 89117		-
J	Director: David Young		
	Address: 50 Northumberland Street, Edinburgh, Scot		
	EH3 6JE, United Kingdom	<u>,</u>	
1	B. OFFICERS (Street address only- P. O. Box NOT acceptable)		
I	President:E. Packer Wilbur		
I .	Address:648 Harbor Road, Southport, CT 06490		
X	/ice President:		
	Address: 2712 Firewater Court, The Lakes, NV 89117		
Vice P	resident Perenty David_Young		· · · · · · · · · · · · · · · · · · ·
ł	Address: 50 Northumberland_Street, Edinburgh, Scotl	and	
Sec	FH3 6JE, United Kingdom	<u>.</u>	
	retary & Teasurer:Wendy F. Hazen		
<i>م</i> ِ	Address:1 Twilight Place, Norwalk, CT 06854		· ·
Ņ	OTE: If necessary, you may attach an addendum to the application listing addi	tional	
1		 	. 31
*	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the applic	ation)	
1	4. E. Packer Wilbur, President	 	

State of Delaware

Office of the Secretary of State

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I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "OCEAN VIEW SOUTHPORT CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWELFTH DAY OF APRIL, A.D. 1999. a <. 92 - 6<sup>-1</sup> - 8

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID CEAN VIEW SOUTHPORT CORPORATION" WAS INCORPORATED ON THE FIFTH DAY OF FEBRUARY, A.D. 1999. a late i sal viela

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.



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-... 9681637 AUTHENTICATION: DATE:

Edward J. Freel, Secretary of State

\_\_\_\_04-12-99