

**2005 NOT-FOR-PROFIT CORPORATION
ANNUAL REPORT**

DOCUMENT # F99000002095 1. Entity Name JEFFERSON COMMUNITY HOUSING DEVELOPMENT FOUNDATION INCORPORATED	
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FILED
05 SEP 20 AM 11:43

SECRET
FEDERAL RESERVE BANK
ATLANTA

Principal Place of Business 4315 N. ROBERTSON ST NEW ORLEANS, LA 70117	Mailing Address 1544 SAWDUST ROAD, SUITE 210 THE WOODLANDS, TX 77380
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08042005 No Chg-NP CR2E037 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number NOT APPLICABLE	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

HAMLIN, CURTIS ESQ
1205 MANATEE AVE W.
BRADENTON, FL 34205

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

Filing Fee is \$61.25
Due by September 7, 2005

9. Election Campaign Financing Trust Fund Contribution. **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY - ST - ZIP	P LANDRY, CLARENCE P JR 803 HANCOCK ST GRETNA, LA 70053
TITLE NAME STREET ADDRESS CITY - ST - ZIP	VS LANDRY, SANDRA W 803 HANCOCK ST GRETNA, LA 70053
TITLE NAME STREET ADDRESS CITY - ST - ZIP	
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09/20/05--01069--006 **61.25

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Clarence P. Landry Jr. Clarence P. Landry Jr. 504-943-1645
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date: 3/12/05 Daytime Phone # _____