

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F99000002272

**Entity Name:** MYR ENERGY SERVICES, INC.**Current Principal Place of Business:**12150 E 112TH AVE  
HENDERSON, CO 80640**Current Mailing Address:**12150 E 112TH AVE  
HENDERSON, CO 80640 US**FEI Number: 76-0603656****Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           MUNDEN, BRAD  
Address       1100 TOPEKA WAY  
City-State-Zip: CASTLE ROCK CO 80109

Title           ASST. SECRETARY  
Name           ENOS, MARK A  
Address       3491 WEST ROAD 250 NORTH  
City-State-Zip: BARGERSVILLE IN 46106

Title           VP  
Name           BIERE, DAN  
Address       12150 E 112TH AVE  
City-State-Zip: HENDERSON CO 80640

Title           DIRECTOR  
Name           HINNEN, RUSSELL A  
Address       1701 GOLF ROAD  
                SUITE 3-1012  
City-State-Zip: ROLLING MEADOWS IL 60008

Title           PRESIDENT, DIRECTOR  
Name           DETERS, KEVIN  
Address       12150 E 112TH AVE  
City-State-Zip: HENDERSON CO 80640

Title           SECRETARY  
Name           CLARK, TYLER  
Address       12150 E 112TH AVE  
City-State-Zip: HENDERSON CO 80640

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BRAD J MUNDEN****TREASURER****04/25/2023**

Electronic Signature of Signing Officer/Director Detail

Date