CT Corporation System 660 East Jefferson Street Tallahassee, FL 32301 Tel 850 222 1092 Fax 850 222 7615 Attn: Jeff Netherton

300002924233--3 -07/07/99--01001--006 *****70.00 ******70.00

300002924233--3 -07/07/99--01001--007 ***2300.00 ****2300.00

CORPORATION(S) NAME		***2300.00 **	:::::::::::::::::::::::::::::::::::::	
		waq-1557	5	
Cubic Applications, Inc.				
(x) Profit	() Amendment	() Merger		
(x) Foreign	() Dissolution/Withdrawal () Reinstatement	() Mark		
() Limited Partnership () LLC	() Annual Report () Name Registration () Fictitious Name	() Other () Change of RA () UCC		
() Certified Copy	() Photocopies	() CUS	10 7/2	
() Call When Ready (x) Walk In () Mail Out	() Call If Problem () Will Wait	() After 4:30 Ass 99 (x) Pick Up	<u> </u>	
Name Availability Document Examiner		-7 PM 3: 58 KY CE STATE SSEE FLORIDA		
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FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

July 7, 1999

CT CORPORATION SYSTEM ATTN: JEFF NETHERTON

SUBJECT: CUBIC APPLICATIONS, INC.

Ref. Number: W99000015575

We have received your document for CUBIC APPLICATIONS, INC. and your check(s) totaling \$2370.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please provide the street address for all officers listed on the attachment.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

Lee Rivers
Document Specialist

Letter Number: 199A00035143

BE : E M9 F - JUL 99

UECEINED

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

I Cubic Applicat	ions. Inc.			
(Name of corporation	on: must include the word "INCORPO ons of like import in language as will artnership if not so contained in the na	clearly indica	te that it is a corporau	DRATION", or ion instead of a
		3	33-0607446	-
(State or country un	nder the law of which it is incorporate	<u>d)</u>	33-0607446 (FEI number, if a	applicable)
March 28, 19	94 5. 1	Perpetual		
(Date of	94 5. 1 incorporation)	(Duration: Ye	ar corp. will cease to e	exist or "perpetual")
6. January 1, 1	997 nsacted business in Florida. (SEE SEC	CTIONS 607	1501 607 1502 and 8	17 155 F.S.)
7. <u>9333 Balboa Av</u>	ve., San Diego, CA 92123			
	(Current	mailing addre	ess)	
a Musicipian and	olication and operation for	II.S. Milit	arv Services	1 SE
(Purpose(s)	of corporation authorized in home state	te or country t	to be carried out in the	state of Florida)
9. Name and street	address of Florida registered agent	t: (P.O. Box	or Mail Drop Box NO	T accentable)
Name: <u>c</u>	CORPORATION SYSTEM			PM 3: 58
Office Address: 120	00 South Pine Island Road	_		RIDA RIDA
<u>P1</u> :	antation	, Florida,	33324 (Zip code)	F -
10. Registered agen	it acceptance:			-
Having been named a in this application. I h	is registered agent and to accept service hereby accept the appointment as regist isions of all statutes relative to the propo- tion of my position as registered agent. C T CORPORATION	erea agent and er and complet) .	i nyiye in allal alambi	ACCOUNT TANK MAN MAN TO A TO
	(Registered agent's si	gnature)	D.F. HICKEY ASSISTANT SECRETARY	
11. Attached is a cert Department of State, I of which it is incorpor	ificate of existence duly authenticated, n by the Secretary of State or other official rated.	ot more than 9 I having custod	0 days prior to delivery by of corporate records in	of this application to the the jurisdiction under the law

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A.	DIRECTORS (Street address only - P.O. Box NOT acceptal	ole)
-----------	--	------

Chairman: .	Director: Jack A. Walker
Address:	4550 Third Avenue, S.E., Lacey, WA 98503-1053
Director: V ice Chan r	
Address:	9333 Balboa Avenue, San Diego, CA 92123
Director:	William C. Stewart, Jr.
Address:	9333 Balboa Avenue, San Diego, CA 92123
Director:	Thomas A. Baz
Address:	9333 Balboa Avenue, San Diego, CA992123
B. OFF President: Address:	4550 Third Avenue, S.E., Lacey, WA 98503-1053
Vice President Address:	dent: Richard F. Rouse 4550 Rhitd avenue, S.E., Lacey, WA 98503-1053
Secretary:	9333 Balboa Avenue, San Diego, CA 92123
Treasurer:	John D. Thomas 9333 Balboa Avenue, San Diego, CA 92123
NOTE: I	f necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman Vice Chairman, or any officer listed in number 12 of the application)
14	William C. Stewart, Jr., Secretary (Typed or printed name and capacity of person signing application)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

12. Names and addresses of officers and/or directors: (Continued)

B. Officers

Kenneth A. Kopf

- Assistant Secretary and General Counsel

Thomas A. Baz

- Controller

Allan R. Petersen

- Assistant Treasurer

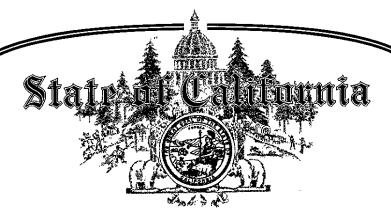
Ruth P. Van Sickle

- Vice President

Address for all of the above:

9333 Balboa Avenue San Diego, CA 92123

99 JUL -7 PM 3:58
SECRETARY OF STATE
TALL ARROSSEE FLORING



SECRETARY OF STATE

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the _____ day of ______ MARCH ______, 19 __94 __,

CUBIC APPLICATIONS, INC.

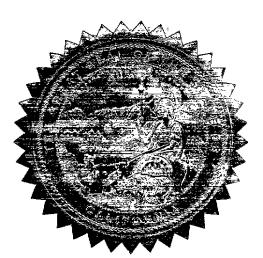
became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended and the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

21ST OF JUNE, 1999

Billyons

Secretary of State