

**F99000004456**  
TRANSMITTAL LETTER

To: Registration Section  
Division of Corporations

SUBJECT: Conboy & Mannion Contracting, Inc.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Maureen M. Malone  
(Name of Person)  
Conboy & Mannion Contracting, Inc.  
(Firm/Company)  
10 Lake Avenue  
(Address)  
Saratoga Springs, NY 12866  
(City/State/Zip)

SECRETARY OF STATE  
99 AUG 24 AM 8:30  
FILED

700002968307--8  
-08/24/99--01052--008  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

Should you need to call someone concerning this matter, please call:

Maureen M. Malone at ( 518 ) 583-4038  
(Name of Person) (Area Code & Daytime Telephone Number)

**STREET ADDRESS:**

Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**F99-4456**

Time Availability *OK 8/27/99*  
Document *OK*  
E-File *OK*  
Honor *OK*  
Filing Fee *OK*  
Filing Fee *OK*  
Filing Fee *OK*  
Filing Fee *OK*

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy

\$87.50 Filing Fee, Certificate of Status & Certified Copy



12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: n/a

Address: \_\_\_\_\_

Vice Chairman: n/a

Address: \_\_\_\_\_

Director: n/a

Address: \_\_\_\_\_

Director: n/a

Address: \_\_\_\_\_

**B. OFFICERS**

President: Daniel Conboy

Address: 767 North Broadway, Saratoga Springs, NY 12866

Vice President: Michael Mannion

Address: 126 Caroline Street, Saratoga Springs, Ny 12866

Secretary: n/a

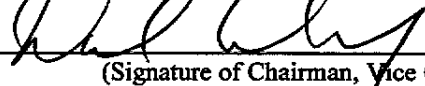
Address: \_\_\_\_\_

Treasurer: n/a

Address: \_\_\_\_\_

FILED  
JUL 24 AM 8:30  
SARATOGA COUNTY CLERK  
SARATOGA COUNTY NY

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

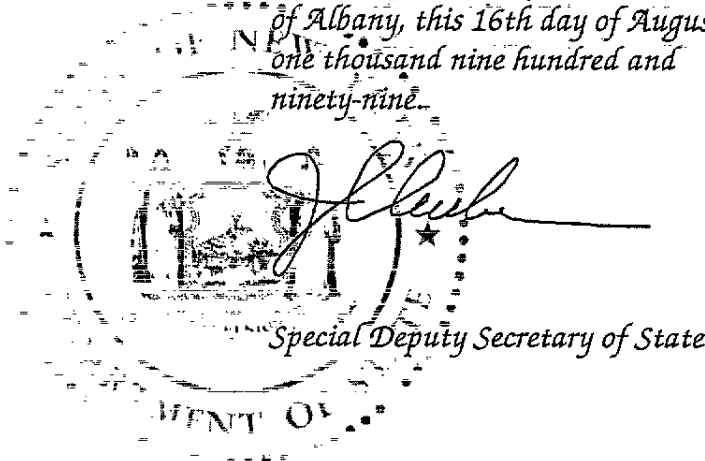
14. Daniel Conboy, President  
(Typed or printed name and capacity of person signing application)

State of New York } ss:  
Department of State

I hereby certify, that the certificate of incorporation of CONBOY & MANNION CONTRACTING, INC. was filed on 02/07/1986, with perpetual duration, and that a diligent examination has been made of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

\*\*\*

Witness my hand and the official seal  
of the Department of State at the City  
of Albany, this 16th day of August  
one thousand nine hundred and  
ninety-nine.



199908170292 38

F99000004456

TRANSMITTAL LETTER

To: Registration Section  
Division of Corporations

SUBJECT: Conboy & Mannion Contracting, Inc.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Maureen M. Malone  
(Name of Person)  
Conboy & Mannion Contracting, Inc.  
(Firm/Company)  
10 Lake Avenue  
(Address)  
Saratoga Springs, NY 12866  
(City/State/Zip)

99 AUG 21 AM 8:30  
SECRETARY OF STATE  
FILED

700002968307--8  
-08/24/99--01052--008  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

Should you need to call someone concerning this matter, please call:

Maureen M. Malone at ( 518 ) 583-4038  
(Name of Person) (Area Code & Daytime Telephone Number)

**STREET ADDRESS:**

Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

F99-4456

Time Available	OK
Exec	OK
Dir	OK
Director	OK
Manager	OK
Secretary	OK

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Acknowledgment, Certificate of Status & Certified Copy



12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: n/a

Address: \_\_\_\_\_

Vice Chairman: n/a

Address: \_\_\_\_\_

Director: n/a

Address: \_\_\_\_\_

Director: n/a

Address: \_\_\_\_\_

**B. OFFICERS**

President: Daniel Conboy

Address: 767 North Broadway, Saratoga Springs, NY 12866

Vice President: Michael Mannion

Address: 126 Caroline Street, Saratoga Springs, Ny 12866

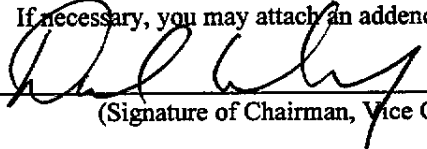
Secretary: n/a

Address: \_\_\_\_\_

Treasurer: n/a

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Daniel Conboy, President  
(Typed or printed name and capacity of person signing application)

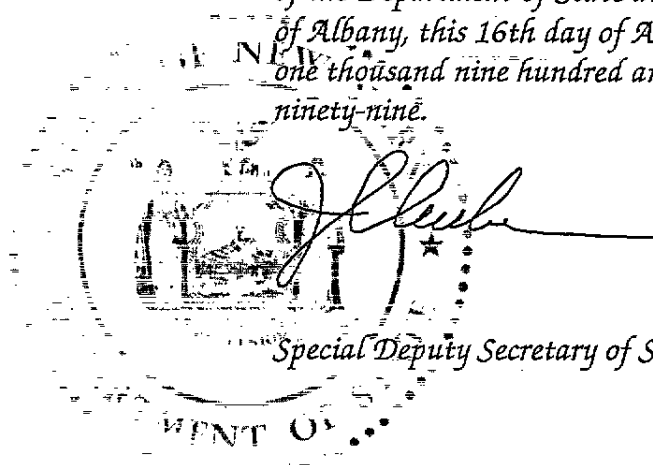
FILED  
AUG 24 AM 8:30  
REGISTRY OF STATE  
TAMM

**State of New York** } **ss:**  
**Department of State**

*I hereby certify, that the certificate of incorporation of CONBOY & MANNION CONTRACTING, INC. was filed on 02/07/1986, with perpetual duration, and that a diligent examination has been made of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.*

\*\*\*

*Witness my hand and the official seal  
of the Department of State at the City  
of Albany, this 16th day of August  
one thousand nine hundred and  
ninety-nine.*



*Special Deputy Secretary of State*