

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F99000004910

FILED  
Jul 07, 2004  
Secretary of State

Entity Name: UNIVERSAL CUSTOM MILLWORK, INC.

**Current Principal Place of Business:**

3 SAM STRATTON ROAD  
AMSTERDAM, NY 12010

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 516  
AMSTERDAM, NY 12010

**New Mailing Address:**

FEI Number: 14-1586770      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired (X)

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PT ( ) Delete  
Name: CHAPMAN, STEPHEN R  
Address: 4 MASSACHUSETTS COURT  
City-St-Zip: REXFORD, NY 12148

Title: VS ( ) Delete  
Name: PAHL, JEFFREY W  
Address: 2 LONG CREEK DRIVE  
City-St-Zip: BURNT HILLS, NY 12027

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: STEPHEN R. CHAPMAN

PRES

07/07/2004

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date