## F9900005194

(Re	equestor's Name)	•				
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## FLORIDA DEPARTMENT OF STATE Division of Corporations

April 21, 2008

ROSEMARY S. LEMASTER BAGBY & RUSSELL ELECTRIC CO., INC. 513 W. I-65 SERVICE ROAD N MOBILE, AL 36608

SUBJECT: BAGBY AND RUSSELL ELECTRIC COMPANY, INC.

Ref. Number: F99000005194

We have received your document for BAGBY AND RUSSELL ELECTRIC COMPANY, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

THE ABOVE ENTITY IS NOT AN ALIEN BUSINESS ORGANIZATION. IT IS A FOREIGN (OUT-OF-STATE) CORPORATION QUALIFIED TO TRANSACT BUSINESS IN FLORIDA. THE INCORRECT FORM HAS BEEN SUBMITTED.

To change the registered agent or registered office, or both, the enclosed form should be completed and returned to this office with a filing fee of \$35.

If you have any questions concerning the filing of your document, please call (850) 245-6880.

Karen Gibson Document Specialist Supervisor

Letter Number: 908A00023783



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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

SUBJECT: Bagby & Russell Electric Co., Inc. (Name of Corporation)
DOCUMENT NUMBER: F99000005194
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Rosemary S. Lemaster
(Name of Contact Person)
Bagby & Russell Electric Co., Inc.
(Firm/Company)
513 W. I-65 Service Road N.
(Address)
Mobile, AL 36608 (City/State and Zip Code)
For further information concerning this matter, please call:
Rosemary S. Lemaster at (251 ) 344-5987 (Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## •STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of change	e is submitted j	for a corporation organiz	, 607.1508, or 617.1508, i ted under the laws of the S red agent, or both, in the S	State of <b>Alab</b>	ama
	•	Bagby & Russell   513 W. I-65 Serv	Electric Company,	Inc.	
		Mobile, AL 3660	8		
3. The mailing add	ress (if differer	nt): P.O. Box 7098			·
<del> </del>	<del> </del>	Mobile, AL 3	6670-7098		
4. Date of incorpor	ation/qualificat	tion: <u>10/6/99</u>	Document number: _	F9900000	5194
5. The name and str Florida Departm		the current registered ago	ent and registered office o	on file with the	
	Karen McDo	onnell			
_	15822 77tb	Trail North			OB N
	Palm Beach	Gardens, FL 33	418		MAY -9 CRETAR
6. The name and str (if changed):	reet address of	the new registered agent	(if changed) and /or regis	stered office	PH OF S
	Paul A. Wi	lson			TATE
	226 East G	Sovernment Street			• 🕽
	Pensacola,	(P.O Box NOT acceptable)  FL 32501			
_	of its registere		ddress of the business of	fice of its regis	stered agent,
Such change was a authorized by the l	authorized by a board, or the c	resolution duly adopted orporation has been not	by its board of directors ified in writing of the cha	or by an office ange.	r so
(Signature o	of an officer or direc	ctor)	Richard A. Russe	ell, Presid	lent
I hereby accept the I further agree to co of my duties, and I document is being corporation has be	e appointment comply with th ' am familiar w filed merely to een notified in	as registered agent and be provisions of all statu with and accept the oblig or reflect a change in the willing of this change.	l agree to act in this capa tes relative to the proper gation of my position as t registered office addres.	acity. and complete registered agen s, I hereby conj	performance nt. Or, if this firm that the
[aul]	E/ple		4/30/00	<u> </u>	
If signing on behal	ture of Registered A	gentj	, (Date	· ,	
(Туре	ed or Printed Name)				

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314 CR2E045 (8/05)

\* \* \* FILING FEE: \$35.00 \* \* \*