

**2013 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F99000005353

**Entity Name:** YOUTH ADVOCATE PROGRAMS, INC.

**Current Principal Place of Business:**

2007 NORTH THIRD STREET  
HARRISBURG, PA 17102

**Current Mailing Address:**

2007 NORTH THIRD STREET  
HARRISBURG, PA 17102

**FEI Number: 23-1977514**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

STOTTLEMYER, RICHARD II  
HILLSBOROUGH COUNTY ADVOCATE PROGRAM  
2631 EAST LAKE AVENUE, SUITE Z  
TAMPA, FL 33610 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name BROWN-SOW, LYNETTE  
Address 2007 NORTH THIRD STREET  
City-State-Zip: HARRISBURG PA 17102

Title T  
Name HORSEY, MICHAEL  
Address ONE LOGAN SQUARE, 29TH FLOOR  
City-State-Zip: PHILADELPHIA PA 19103

Title ST  
Name SNYDER, JAY  
Address 6297 FARMERS LANE  
City-State-Zip: HARRISBURG PA 17111

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JAY SNYDER**

**SECRETARY OF THE  
BOARD**

**01/24/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date