


**2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Apr 05, 2004 8:00 am**  
**Secretary of State**

04-05-2004 90012 034 \*\*\*\*70.00

DOCUMENT # F99000005353					
1. Entity Name YOUTH ADVOCATE PROGRAMS, INC.					
Principal Place of Business 2007 NORTH THIRD STREET HARRISBURG, PA 17102			Mailing Address 2007 NORTH THIRD STREET HARRISBURG, PA 17102		
2. Principal Place of Business		3. Mailing Address			
Suite, Apt. #, etc.		Suite, Apt. #, etc.			
City & State		City & State		4. FEI Number 23-1977514	
Zip		Country		5. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent			7. Name and Address of New Registered Agent		
SILVA, DORIANNE J 18425 BITTERN AVENUE LUTZ, FL 33549			Name <u>Colville Spencer</u> Street Address (P.O. Box Number is Not Acceptable) <u>Hillsborough County Advocate Program</u> <u>8900 North Armenia Avenue Suite 308</u> City <u>Tampa</u> FL Zip Code <u>33604</u>		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE <u>Colville Spencer</u> <small>Signature, typed or printed name of registered agent and title if applicable</small>			<u>Home</u> <small>(NOTE: Registered Agent signature required when reinstating)</small>		3/29/04 <small>DATE</small>
Filing Fee is \$61.25 Due by May 1, 2004		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>		\$5.00 May Be Added to Fees	
Make check payable to Florida Department of State					
10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD JEFFERS, THOMAS J 2007 NORTH THIRD STREET HARRISBURG, PA 17102 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	P <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition (Title only)		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DV FLEISCHER, JEFF 559-A PRINCETON AVENUE BRICK, NJ 07102 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	CEO <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition (Title only)		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DST BAUER, MINETTE 117 HILLSIDE ROAD HARRISBURG, PA 17104 <input checked="" type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	ST Joseph A. Snyder <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition 1152 Draymore Court, RD #4 Hummelstown, PA 17036		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition		
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE: <u>Jeff Spencer</u> CFO		Date: <u>4/2/04</u>		Daytime Phone #: <u>717-232-7580</u>	
<small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>		<small>Date</small>		<small>Daytime Phone #</small>	

54026267



03222004 Chg-NP CR2E037 (10/03)

Attachment

Youth Advocate Programs, Inc.

Board of Directors

Revised December 17, 2003

#F99000005853

54026267

**Lynette M. Brown-Sow**

Vice President of Marketing and  
Government Relations  
Community College of Philadelphia  
1700 Spring Garden Street  
Philadelphia, PA 19130

**Jerome Miller, Ph.D.**

Consultant  
National Center on Institutions and  
Alternative  
PO Box 657  
Bayse, VA 22810

**Professor Edgar S. Cahn, Ph.D., J.D.**

President  
Time Dollar Institute  
5500 39th Street NW  
Washington DC 20015

**William Ryan**

Consultant  
2237 Sunnyside Avenue  
Westchester, IL 60154

**John Harding**

Retired Chief Probation Officer, London,  
Member of the YAP UK Board of Directors  
35 St John's Street,  
Beggars Lane  
Winchester  
Hants  
SO23 OHE  
United Kingdom

**Vivian Sanks-King, Esq.**

Vice President for Legal Management  
University of Medicine and Dentistry of NJ  
Stanley S. Bergen Bldg  
14th floor  
65 Bergen Street  
Newark, NJ 07107-1709

**Thomas L. Jeffers (President of Board)**

President and Founder  
Youth Advocate Programs, Inc.  
PO Box 950  
Harrisburg, PA 17108

**Joseph Allen (Jay) Snyder  
(Secretary/Treasurer of Board)**

Director  
US Open  
1152 Draymore Court, R.D. #4  
Hummelstown, PA 17036

**Dr. Bill Lockhart, OBE**

Chief Executive  
Extern Organisation  
10 Whinney Hill  
Holywood, Co. Down BT18 OHW  
Northern Ireland

**Rev. Malcolm H. McDowell**

The Cathedral Church of St. Stephen  
221 North Front Street  
Harrisburg, PA 17101-1437

**Bill Nicolai**

334 Bailey Street  
New Cumberland, PA 17070

**John L. McKnight**

Director of Community Studies  
Institute for Policy Research  
School of Education and Social Policy  
Northwestern University  
Evanston, IL 60208-4100

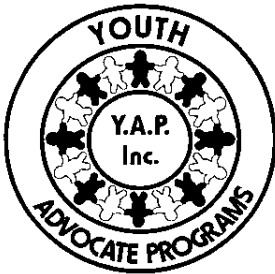
**Jorge Calzadilla**

Youth Learning Institute  
Clemson University  
Clemson, SC

Attachment

# F99000005353

54026267



## Youth Advocate Programs, Inc.

2007 North Third Street

Harrisburg, Pennsylvania 17102

Phone: 717-232-7580 Fax: 717-232-8727

April 2, 2004

Division of Corporations  
P.O. Box 1500  
Tallahassee, Florida 32302-1500

Dear Sir or Madam:

Attached is the 2004 Annual Report from Youth Advocate Programs, Inc. There have been corporate changes filed with the report. The new registered agent is Colville Spencer. Changes to the Board of Directors are as follows: Jeff Fleischer is the CEO and Joseph A. Snyder is the Secretary/Treasurer. Thomas L. Jeffers remains the President of the Board. If you have any questions or need additional information, please call me at 717-232-7580, ext. 143.

Kindly acknowledge receipt of this report by e-mailing [msersch@yapinc.org](mailto:msersch@yapinc.org) or by letter to the address listed above.

Thank you for your assistance with this matter. Youth Advocate Programs, Inc. looks forward to continuing business in the state of Florida.

Sincerely,

Mary E. Sersch  
Director of Contracts