

REVA FLETCHER President

GENA BRADSHAW, FLMI Vice President

SUITE 550

PROSPECT BUILDING

1501 NORTH UNIVERSITY

LITTLE ROCK, ARKANSAS 72207

(501) 664-8044 FAX (501) 664-6182

November 19, 1999

Division of Corporations Certification Section P.O. Box 6327 Tallahassee, FL 32414 700003052987--2 -11/23/99--01048--007 ******70.00 ******70.00

Dear Sir/Madam:

Enclosed please find the necessary documents to qualify Brands Insurance Agency, Inc. to do business in your state.

I trust this letter and the enclosed documents places in compliance with your state Statutes. However, if any furthur action is required, please do not hesitate to contact me.

· ----

Thank you for your consideration of this filing.

Sincerly,

Detra Reed

Initial Licensing Division

DR/ba

Enclosure

99 NOV 23 AN 8: 20
SECRETARY OF CLATE
TALLAHASSEE OF CRIMA

13000

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Brands Ir	nsurance Agency, Inc	Management of the contract of				ania .	
words or abbro	poration; must include the wo eviations of like import in lan or partnership if not so conta	rd "INCORPORATED", "(Iguage as will clearly indica	COMPANY", "COR	POR ATION"	or		
matarar person	or barriersuib it not 20 cours	anied in the hame at present	•)				
2. Ohio (State or count)	ry under the law of which it i	s incorporated)	31-1403760 -	or if applicable		 <u></u>	
4. March /5	1999ate of incorporation)	5. Perpetual	Year corp. will ceas				
	lified		THE STATE OF THE PARTY.	· · · · · · · · · · · · · · · · ·			
(Date firs	st transacted business in Flor	ida.) (SEE SECTIONS 607	.1501, 607.1502 and	d 817.155, F.S	.)		
7. <u>6557 Alle</u>	en Road	And Andrews Andrews are also as the contract of	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	the section of	, .	- ** *	
West Ches	ster, OH 45069						Recition 1 Action
7,000 01101	(C)	rrent mailing address)		ga saar ee oo oo gaar g	7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		
	(00						
o The corner	ration is presently	in the business of	insurance. f	unctioning	as an in	surance	agcy.
	(s) of corporation authorized						
				ŕ			
9. Name and st	reet address of Florida re	egistered agent: (P.O. I	ox or Mail Drop	Box <u>NOT</u> ac	centable) 6		
Name:	CT Corporation Sys	tem	· 1 		CRI		
				ar gera i i en	S CEL	11	: -:·::
Office Address:	1200 South Pine Is	land Road				_	
	Plantation,				四章 章	Ш	
		<u></u>	Florida, 33324 (Zip code)			O	
			(Zip code)		SE 2	-	-
10. Registered a	agent's acceptance:				10		
Having been name	ed as registered agent and to	accept service of process j	or the above stated	corporation a	t the place de	signated in	
nis application, I	hereby accept the appointme	ent as registered agent and	agree to act in this	capacity. I fu	rther agree to	comply :	

this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.)

(Registered agent's signature)
J. Miles, Asst. Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated

Chairman: NOT A PUBL	UCLY TRADED COMPADY
Address:	
Vice Chairman:	
Address:	
Director:	<u>=</u> .
Address:	<u>- =</u>
<u></u>	
Address:	
B. OFFICERS (Street address only - P.O.	. Box NOT acceptable)
Address: 3699 Ault Park Avenue	· _ · _ · _ · _ · _ · _ · _ · _ · _ · _
Cincinnati, OH 45208	= =
Vice President:	And the commence of the second se
Address:	
	7× ×
Secretary:	LC Eco
Address:	ET NO T
	m 23 F
Treasurer: Matthew J. Brands	
Address: 8647 Rupp Farm Road	7. 20 DA
West Chester, OH 45069	
13. Clean MB	lum to the application listing additional officers and/or directors.
Museum Da	Chairman, or any officer listed in number 12 of the application)
	nted name and capacity of person signing application)

UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show BRANDS INSURANCE AGENCY, INC., an Ohio corporation, Charter No. 866065, having its principal location in West Chester, County of Butler, was incorporated on March 8, 1994 and is currently in GOOD STANDING upon the records of this office.



WITNESS my hand and official seal at
Columbus, Ohio on

October 7, 1999

J. Kenneth Blackwell Secretary of State