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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

CHAMPION PHOTO, INC.

FILED May 26 1998 8:00am Secretary of State



| Principal Place | e of Business | Mailing Address | | | | | 1614 B1831 B1 | An Alba | | |
|----------------------|--|-----------------------------|---|--------------------------------|--------------------|--|---------------------------------|--------------------|----------------------------|--|
| 2502 SW THI | A. MCGUIRE. III RD AVENUE IALE FL 33315 | 2502 SW THIRD AV | % EDMUND A. MCGUIRE. III 2502 SW THIRD AVENUE FT. LAUDERDALE FL 33315 | | | DO NOT WRITE IN TH | IS SPACE | <u>:</u> | | |
| | | | | | | 3. Date Incorporated or Qualified 01/11/1983 | | | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | 5 | | | 4. FEI Number | $ \top$ | Ap | plied For | |
| 21 | | 26 | | | | 59-2258686 | Not Applicable | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | d S8.75 Additional Fee Required | | | |
| City & State | 9 | City & State | -4 -4-2: | | | 6. Election Campaign Financing \$5.00 May Be | | | | |
| 23 | | 28 | 28 | | | Trust Fund Contribution Added to Fees | | | | |
| Zip | Country | Ζip | <u> </u> | Country | | 8. This corporation owes or has paid the | | | | |
| 24 | 25 | 29 | 30 | | | Personal Property Tax due June 30. X Yes No | | | | |
| 1 | 9. Name and Address of Curr | ent Registered Agent | ···· | | | 10. Name and Address of New Register | d Agent | | | |
| | GUIRE, EDMUND A., III | | | 81 | Name | | | | | |
| | D2 \$ W 3RD AVENUE LAUDERDALE FL 33315 | | | | Street Addr | ess (P.O. Box Number is Not Acceptable) | | | | |
| | D 100 E 1 1 0 0 0 1 0 | | | 83 | | | | | | |
| | | | | 84 | City | F | L 85 | Zip (| Code | |
| office or re | to the provisions of Sections 607.0 egistered agent, or both, in the Sto m familiar with, and accept the obl | te of Florida, Such change | was authorized | j by | the corporati | oration submits this statement for the purposion's board of directors. I hereby accept the a | of chan ppointme | ging its ent as | s registered registered | |
| SIGNATURE | | | | | | | | | | |
| | Signature, type-dior printed name of respectment | | | Ager | nt signature regun | ed when reinstaling) DA1 | | | | |
| 12. | OFFICERS A | NO DIRECTORS | 13. | | · | ADDITIONS/CHANGES TO OFFICERS A | | | | |
| TITLE | MCGUIRE III, EDMUND A | L_I DELET | | | | | | iange | Addition | |
| NAME | ASOO DIM THIPD AVE | | | 1.2 NAME | | | | | 1 | |
| STREET ADDRESS | FT LAUDERDALE, FL 00000 | 1 | 1.3 STREET ADDRESS | | ì | | | | ŀ | |
| CITY-ST-ZIP | FT DODENDALE, TE 0000 | 1.70 | | | - ZIP | | 110 | hange | Addition | |
| TITLE | | | | 2.1 TITLE | | | | ia iye | | |
| NAME | | | | 2.2 NAME 2.3 STREET ADDRESS | | | | | | |
| STREET ADDRESS | | 1 - 1 | | | . 1 | | | | ļ | |
| CITY+ST-ZIP TITLE | | | | 2 4 CITY-ST-ZIP 31 TITLE | | | C | nanne | Addition | |
| NAME | | | | 3.2 NAME | | | ٠٠ ر_ | .51.g0 | Noonigii | |
| - | | | | | ADDRESS | | | | | |
| STREET ADDRESS | | | 3.3 SH | | 1 | | | | | |
| CITY-ST-ZIP TITLE | 34.0 DELETE 4.11 | | | 1.54. | | Tic | nange | Addition | | |
| NAME | | _ <i>b</i> ttt | 4.2 N/ | | | | ٠٠ ـــ | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 4.3 ST | | ĺ | | | | } | |
| TETLE | | DELET | | | - 14 | | C | nange | Addition | |
| NAME | | | 5.2 NA | | | | | - | _ | |
| STREET ADDRESS | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 5.4 CI | | | | | | | |
| TITLE | | DELET | | | -" | | Ci | nange | Addition | |
| NAME | | | 6.2 NA | | | | _ | - | | |
| STREET ADDRESS | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 6.4 Cil | | | | | | | |
| | pertify that the information supplied | with this filma does not an | | | | Section 119 07(3)(i) Florida Statutes I further | certify th | al the | information | |

Thereby verify manufaction minorities using does not quality for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the informatic indicated on this annual report or supplemental annual ruport is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of this corporation or the receiver or trusting empowered to effect this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an indexes.