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**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # G66222

(2)

| FILED              |
|--------------------|
| Apr 30 1998 8:00am |
| Secretary of State |

| HAD-A-                         | -FARM AS               | SSOCIATES, INC.                   |               |                      |                         |                     |  |   |                            |                    |                                |     |
|--------------------------------|------------------------|-----------------------------------|---------------|----------------------|-------------------------|---------------------|--|---|----------------------------|--------------------|--------------------------------|-----|
| Principal Plac                 | e of Busines           | S                                 | Mailin        | g Address            |                         |                     |  |   | 1191 BLUIK BIBKI           | . BABAH BIBIK BABA | 11 <b>110</b> 11 1 <b>0</b> 01 |     |
| 4800 NORTH                     | FEDERAL HV             | WY                                | 4900          | NORTH FEDERAL H      | WY                      |                     |  |   |                            |                    |                                |     |
| STE. 200E                      |                        |                                   |               | STE 200 E            |                         |                     |  |   |                            |                    |                                |     |
| BOCA RATON FL 33431            |                        |                                   |               | BOCA RATON FL 33431  |                         |                     |  |   | DO NOT WRITE IN THIS SPACE |                    |                                |     |
| U\$                            |                        |                                   | US            |                      |                         |                     |  | 3. Date Incorporated or Qualified   | j                          |                    |                                |     |
| Oringinal D                    | Doop of Cusin          | 2000                              | T 0- 14       | Ta Hallan Addison    |                         |                     |  | 10/19/1983<br>4. FEI Number   |                            | <del></del>        | .0.45                          | 4   |
| 2, Principal Place of Business |                        |                                   |               | 2a. Mailing Address  |                         |                     |  |   |                            | <u> </u>           | oplied For                     | -   |
| Suite, Apt. #. etc.            |                        |                                   |               | Suite, Apt. #, etc.  |                         |                     |  | 59-2332433  |                            |                    | ot Applicable  Additional      | 4   |
| 22                             | <del></del>            |                                   |               | 27                   |                         |                     |  | 5. Certificate of Status Desired  |                            |                    | equired                        |     |
| City & State                   |                        |                                   |               | City & State         |                         |                     |  | 6. Election Campaign Financing  |                            | \$5.00             | May Be                         | 1   |
| 23                             |                        |                                   | 28            | 28                   |                         |                     |  | Trust Fund Contribution   |                            | •                  | to Fees                        |     |
| <b>Z</b> ip                    | Country                |                                   |               | Zip Cou              |                         |                     | b, This corporation of the paid the content year the |   |                            |                    | 7                              |     |
| 24                             | 25                     |                                   |               | 29 30                |                         |                     |  |   |                            |                    | Nonla                          | ╛   |
| <u> </u>                       |                        | and Address of Currer             | t Registere   | ed Agent             |                         | 81                  | Name   | 10. Name and Address of New F   | Registered                 | Agent '            |                                | 4   |
|                                |                        | HERBERT M                         |               |                      |                         | ויש                 | Name   |   |                            |                    |                                | 1   |
|                                |                        | FEDERAL HWY                       |               |                      |                         | 82                  | Street Add   | dress (P.O. Box Number is Not Accept  | able)                      |                    |                                | 1   |
|                                | E. 200E                |                                   |               |                      |                         | 83                  |  |   |                            |                    |                                | 4   |
| BO                             | oca <b>r</b> aton      | I FL 33431                        |               |                      |                         | 63                  |  |   |                            |                    |                                |     |
|                                |                        |                                   |               |                      |                         | 84                  | City   |   | FL                         | <b>85</b> Zip (    | Code                           | 1   |
| 44 Pursuant                    | to the provis          | ions of Sections 607.050          | 2 and 607     | 1508 Elorida Statute | e the e                 | L L                 | -named co  | progration submits this statement for the   |                            | changing if        | te renieteren                  | -   |
| office or r                    | regi <b>ster</b> ed ag | ent, or both in the State         | of Florida.   | Such change was a    | uthorize                | d by                | the corpore  | rporation submits this statement for the ation's board of directors. I hereby acc | ept the app                | ointment as        | registered                     | 1   |
|                                | ım familiar wi         | th, and actent the obliga         | M             | otion 607.0505, Flo  | rida Stai               | tutes               |  |   | 4-2                        | . 42               |                                | 1   |
| SIGNATURE                      | Signature, typed       | or printed name of registered age |               |                      | Begistern               | d Age               | nt signature regi                                    | ulted when reinstating)   | DATE                       | D/18               |                                | ـ ا |
| 12.                            |                        | OFFICERS AN                       |               |                      | 13.                     |                     | at angli to late 144                                 | ADDITIONS/CHANGES TO OFF  |                            | DIRECTOR           | 3S IN 12                       | 100 |
| TITLE                          | OP                     |                                   |               | DELETE               | 1.1 TI                  | TLE                 |  |   |                            | Change             | Addition                       | 15  |
| NAME                           | GROSSMAN, HERBERT M    |                                   |               |                      |                         | 1.2 NAME            |  |   |                            |                    |                                | 3   |
| STREET ADDRESS                 | 4800 NO                | orth federal Hwy,                 | STE. 200      | STE. 200E 1.3 S      |                         |                     | ADDRESS  |   |                            |                    |                                | Ì   |
| CITY-ST-ZIP                    | BOCA F                 | RATON FL                          |               |                      |                         | 1.4 CITY - ST - ZIP |  |   |                            |                    |                                | 3   |
| TITLE                          |                        |                                   |               | ☐ DELETE             |                         |                     |  |   |                            | Change             | Addition                       | 10  |
| NAME                           |                        |                                   |               | 2.2 N/               |                         |                     |  |   |                            |                    |                                | l   |
| STREET ADDRESS                 | ]                      |                                   |               |                      |                         |                     | address )  |   |                            |                    |                                | Ì   |
| CITY-ST-ZIP                    |                        |                                   |               |                      |                         | ITY-S               | T-ZiP  |   |                            | <del></del>        |                                | 1   |
| TITLE                          |                        |                                   |               |                      | 3.1 T                   |                     | Į  |   |                            | Change             | ☐ Addition                     |     |
| NAME                           |                        | 32N                               |               |                      | -                       |                     |  |   |                            |                    |                                |     |
| STREET ADDRESS                 |                        |                                   |               |                      |                         | ADDRESS             |  |   |                            |                    |                                |     |
| CITY-ST-ZIP                    | <del></del> -          |                                   | <u>.</u>      | DELETE               |                         | ITY-S               | T-ZIP  |   |                            | Channa             | Addition                       | -   |
| TITLE                          |                        |                                   |               | ☐ DELETE             | 4.1 71                  |                     |  |   |                            | Change             | Addition                       |     |
| NAME                           |                        |                                   |               |                      | 4. 2 NAME               |                     |  |   |                            |                    |                                | i   |
| STREET ADDRESS                 | ļ                      |                                   |               |                      |                         |                     | ADDRESS  |   |                            |                    |                                |     |
| CITY-ST-ZIP<br>TITLE           |                        |                                   |               | DELETE               | ~                       | 11Y-\$1             | 1-ZIP  |   |                            | Change             | Addition                       | 1   |
| NAME                           |                        |                                   |               | L. Dicere            | 5.1 TITLE<br>5.2 NAME   |                     |  |   |                            | - Jungo            |                                |     |
| STREET ADDRESS                 |                        |                                   |               |                      |                         |                     | ADDRESS  |   |                            |                    |                                | 1   |
| CITY-ST-ZIP                    | i e                    |                                   |               |                      | 5.3 STREE<br>5.4 CITY-1 |                     | 1  |   |                            |                    |                                |     |
| TITLE                          |                        |                                   |               | DELETE               | 6.1 TI                  |                     | - eH   |   |                            | Change             | Addition                       | 1   |
| NAME                           | l                      |                                   |               |                      | 62 N                    |                     |  |   |                            |                    |                                | 1   |
| STREET ADDRESS                 |                        |                                   |               |                      | 1                       |                     | ADDRESS  |   |                            |                    |                                |     |
| CITY-ST-ZIP                    |                        |                                   |               |                      |                         | TY-51               |  |   |                            |                    |                                |     |
|                                | certify that th        | e information supplied w          | th this fdinc | does not qualify to  |                         |                     |  | in Section 119 07(3VI) Florida Statutes   | i further ce               | rtify that the     | information                    | 1   |

I neceby certity that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

(Sh) 498 4011