


**2008 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 10, 2008 08:00 AM
Secretary of State

DOCUMENT # H99129 1. Entity Name OAKBRIDGE PROPERTIES, INC.	
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Principal Place of Business 1960 STONEGATE DR BIRMINGHAM, AL 35242	Mailing Address 1960 STONEGATE DR BIRMINGHAM, AL 35242
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DO NOT WRITE IN THIS SPACE



02112008 No Chg-P CR2E034 (11/05)

4. FEI Number 63-0929411	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

**DRUMMOND, BRYAN D.
1343 OAKFIELD DR.
BRANDON, FL 33509**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VP DURHAM, RONALD O 1960 STONEGATE DR BIRMINGHAM, AL 35242
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P DRUMMOND, BRYAN D 128 BARRINGTON DRIVE BRANDON, FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D DRUMMOND, PEGGY SNODDY 1000 URBAN CENTER DR STE 300 BIRMINGHAM, AL 35242
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04/22/08-80038-018 150.00

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  **4/4/08** **205-990-0303**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #