PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| CORPORATION FLORIDA DEPARTMENT OF STATE Secretary of State Division of corporations | | | | | | | FILED 03 SEP 24 AM 9 12 | | | | | | | |
|--|--|---|--|-------------------------------------|---|--|--|--|--------------------|------------------|------------------------|------------------------|------|----------------|
| DOCUMENT # J68675 | | | | | | | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | | | | |
| • | Access Contr | rol Systems | s, Inc. | | | | | | | | | | | |
| 2. Principal Office Address 3. Mailing 0 5022 20th Avenue S | | | | | Moe Address | | | 1/ | 157 | Gist |)64 | <i>(</i> | 37 | 15 |
| Suite, Apl. #, etc. Suite, Apt. | | | | etc | | | 4. Date incorporated or Qualified 4/20/87 | | | | | | · | |
| City & State City & State Tampa, FL | | | | | | | 5. FEI Number Applied For 59-2803272 Not Applied For | | | | | | | 1 |
| ^{⊉p} 33619 | • | | Zip | | Country | | G. CERTIFICATE OF STATUS DESCRED (SE 75. Additional Fee requiring for a Deput case of States | | | | | | | |
| | | | 7. | Name and A | ddress of Cu | rrent Rogister | red Agent | | | | | | | _ |
| | Name Keith A. Knecht Strest Address (P.O. Box Numbor is Not Acceptable) 5022 20th Avenue S Suits, Apr. #, Etc. | | | | | | | | | | | | | |
| | Tampa | | State Zip Code FL 3361 | | | | | | | | | | | |
| 8. I, bein Signature Registered | | thak | er SEGISTERED A | | mid | ecocept the c | bligations of seoli | on 607.05 Daio | 25 or 817 | 10503, F.S 24 | 103 | | | CRREGGI (1002) |
| 9. Name | e and Street Addresse | | nd/or Director (F | orida nonpro | | | | | | | | | | |
| Tibles | Name of Officers and/or Directors | | | | Street Address of Each Officer end/or Director | | | | City / State / Zip | | | | | |
| DP | Knecht, Keith A | | | 4901 5 | 4901 San Nicholas St | | | | Tampa, FL 33629 | | | | | |
| DST | Knecht, Marilyn L | | | 4901 San Nicholas St | | | | Tampa, FL 33629 | | | | | | |
| DVP | Cline, John | | | 8009 Riverwood Estate Place | | | | Riverview, FL 33569 | | | | | | |
| DVP | Adams, Jeff A | | | 4603 Poinsetta Avenue | | | | Temple Temace, FL 33617 | | | | | | |
| | | | <u> </u> | <u> </u> | | | · · · · · · · · · · · · · · · · · · · | | <u></u> . • | | | | | |
| this ri cwed an th | ify that I am an officer of a control of the control of the corporation have to application is true and a control of the corporation have a co | n, the reason for di re been peld and th | e names of indivision has been a names of indivision of in | on eliminated iduals listed in semi | l, the corporate on this form do | a name satisfie o pol qualify for as if made und | the requirements on exemption und or ooth. | of section | 119.07(3 | 613-2 | 401, F.S. ha Inform | , that all testion ind | fees | |

THIS LETTER IS TO INFORM YOU THAT I RECEIVED MY UBR FORM AFTER THE MAY 1 DEADLINE AND AS PER YOUR INSTRUCTIONS I HAVE ENCLOSED THE ANNUAL REPORT FORM ALONG WITH A CHECK PAYABLE TO THE FLORIDA DEPARTMENT OF STATE TO PROPERLY UP-DATE THE ABOVE MENTIONED CORPORATION.

THANK YOU IN ADVANCE FOR YOUR PROMPT ATTENTION IN THIS MATTER AND IF YOU SHOULD HAVE ANY QUESTION REGARDING THIS LETTER DON'T HESITATE TO CONTACT ME.

CORDIALLY,

JOHN CLINE PRESIDENT