2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

DOCUMENT # J85415

1. Entity Name

SIGNATURE:

CHRISTENSEN ENTERPRISES, INC.

Principal Place of Business 333 THORPE RD ORLANDO FL 32824 US			Mailing Address 333 THORPE ROAD ORLANDO FL 32824 US								
2. Principal F	Place of Busin	ness	3. Mailing A	ddress			# 1001### £16################################	Bill Bibli Bibli Bibl	i Bibir T		
Suite, Apt. #, etc.			Suite, Apt. #, etc.				 ☐ CHECK HERE IF MAKING CHANGES				
City & State			City & State			4.	FEI Number 59-2911139		Applied For Not Applicable		
Zip		Country	Zip		Country	5.	Certificate of Status Desired		5 Add	ditional	1
	6. Name	and Address of Current	Registered Age	ent		7.	Name and Address of New Reg	stered Agent			_
333 THO	NSEN, PAUI RPE ROAD) FL 32824-		*,		Name Street /		Box Number is Not Acceptable)				-
01101100	7 1 2 0202 1				City			— 1 7i	p Code	9	┨
		· .									1
	tions of regist	ered agent.		changing its r	egistered office o	r registered aç	gent, or both, in the State of Florid	a. I am familia	with, a	and accept	
SIGHAP (I OF IL)	Signature, typed	or printed name of registered agent a	ind title if applicable.	(NOTE:	Registered Agent signa	ture required when i	reinstating)	DATE			
After After	r May 1, 200	! FEE IS \$150.00 3 Fee will be \$550.00 Florida Department of	State		,		Election Campaign Financ Trust Fund Contribution.	~ —		0 May Be to Fees	
0.		OFFICERS AND I	DIRECTORS		11.	Al	DDITIONS/CHANGES TO OFFICE	RS AND DIRE	CTORS	3 IN 11	1
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ITLE	AST DILL_SUS	AN A		Delete	TITLE NAME			□ ci	nange	☐ Addition	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

REQUIRED

AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FILED

03-24-2003 90656 033 ***150.00

Mar 24, 2003 8:00 am secretary of State

Daytime Phone #