

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
NANCY B. MORTIMER
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

DOCUMENT # **K78192** (7)

95 MAY -1 AM 4:25

1. Corporation Name
HANSEN FLORIDA REALTY, INC.

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Principal Place of Business: **1710 WALTON RD, BLUE BELL PA 19422 US**
Mailing Address: **1710 WALTON RD, BLUE BELL PA 19422 US**

DO NOT WRITE IN THIS SPACE

2. Previous Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified	3a. Date of Last Report
21. 1720 Walton Rd.		26. 1720 Walton Rd.		04/06/1989	05/01/1994
22. City & State		27. City & State		4. FIC Number	Applied For
				65-0113005	Not Applicable
23. City & State		28. City & State		5. Certificate of Status Desired	\$8.75 Additional Fee Required
				<input type="checkbox"/>	
24. City & State		29. City & State		6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
				<input type="checkbox"/>	
25. City & State		30. City & State		8. This corporation has liability for obligations for under § 139.03, Florida Statute.	
				<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	

9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent			
MATHISON, STEPHEN S 5606 PGA BLVD., STE 211 PALM BEACH GARDENS FL 33418				81. Name			
				82. Street Address (P.O. Box Number is Not Acceptable)			
				83. City			
				84. City	FL	85. Zip Code	

11. I, the undersigned, the president of the corporation named herein, Florida Statutes, the above named corporation certifies this statement for the purpose of changing its registered office or registered agent for purposes of the State of Florida Statute. Change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. True and correct under my hand and seal of office on this 28th day of May, 1995.

SIGNATURE: _____

12. NAME: DPST HANSEN, E.F. JR ADDRESS: 1710 WALTON ROAD BLUE BELL PA	13. ADDRESS: 1720 Walton Rd.
14. NAME: _____	15. NAME: _____
16. NAME: _____	17. NAME: _____
18. NAME: _____	19. NAME: _____
20. NAME: _____	21. NAME: _____
22. NAME: _____	23. NAME: _____
24. NAME: _____	25. NAME: _____
26. NAME: _____	27. NAME: _____
28. NAME: _____	29. NAME: _____
30. NAME: _____	31. NAME: _____
32. NAME: _____	33. NAME: _____
34. NAME: _____	35. NAME: _____
36. NAME: _____	37. NAME: _____
38. NAME: _____	39. NAME: _____
40. NAME: _____	41. NAME: _____
42. NAME: _____	43. NAME: _____
44. NAME: _____	45. NAME: _____
46. NAME: _____	47. NAME: _____
48. NAME: _____	49. NAME: _____
50. NAME: _____	51. NAME: _____

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in law from the filing of this report. I further certify that the information indicated on this report is a true and correct copy of the information contained in the report as prepared by the corporation and that my signature shall have the same legal effect as if I were the person who prepared the report as required by Chapter 607, Florida Statutes, and that my name appears on Block 13 of this report. I am an attorney with an address:

SIGNATURE: *E.F. Hansen, Jr.*
E.F. Hansen, Jr.

4-28-95 (610)832-1500