## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

**DOCUMENT #** L09110

1. Entity Name

ECB INDUSTRIES, INC.



**FILED** Jan 13, 2003 8:00 am Secretary of State 01-13-2003 90652 019 \*\*\*150.00

| Principal Place of Business 1140 19 ST NW S300 WASHINGTON DC 20036                 |                                                                     | 114<br>\$30          | Mailing Address<br>1140 19 ST NW<br>S300<br>WASHINGTON DC 20036 |                                    |                                                                                                     |                                  |                                                                                    | i 1/1/1/1/1/1 | ) <b>(</b> 1114 110 |                |                     |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------|-----------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------|---------------|---------------------|----------------|---------------------|
| 2. Principal Place of Business                                                     |                                                                     |                      | 3. Mailing Address                                              |                                    |                                                                                                     |                                  |                                                                                    |               |                     |                |                     |
| Suite, Apt. #, etc.                                                                |                                                                     | Su                   | Suite, Apt. #, etc.                                             |                                    |                                                                                                     |                                  | CHECK HERE IF MAKING CHANGES                                                       |               |                     |                |                     |
| City & State                                                                       |                                                                     |                      | City & State                                                    |                                    |                                                                                                     | 4.                               | 4. FEI Number 65-0135092 Applie                                                    |               |                     |                | $\neg$              |
| Zip                                                                                | Country                                                             | Zip                  | )                                                               | Cour                               | ntry                                                                                                |                                  |                                                                                    | . \$          | 8.75 A              | Not Applicable | e                   |
| 6. Name and Address of Current F                                                   |                                                                     |                      | ed Agent                                                        | <u> </u>                           |                                                                                                     |                                  |                                                                                    | J F€          | e Requir            |                |                     |
| PILON, JAMES A.                                                                    |                                                                     |                      |                                                                 | - Name                             | 7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) |                                  |                                                                                    |               |                     |                |                     |
| 1000 N. TAMIAMI TRAIL<br>#201 \                                                    |                                                                     |                      | . Street Addres:                                                |                                    |                                                                                                     |                                  | Box Number is Not Acceptable)                                                      |               |                     |                |                     |
| 1                                                                                  | FL 33940                                                            |                      |                                                                 |                                    | City                                                                                                | <del>-</del>                     |                                                                                    | FL            | Zip Cod             | de             | ]                   |
| 8. The abov                                                                        | e named entity submits this statemen<br>ations of registered agent. | t for the purp       | oose of changing its                                            | registere                          | d office or regis                                                                                   | stered ac                        | gent, or both, in the State of Florida.                                            | I am fan      | niliar with         | and accept     | 4                   |
| SIGNATURE                                                                          |                                                                     |                      | -w.                                                             |                                    |                                                                                                     |                                  |                                                                                    |               |                     | , and accept   |                     |
| -                                                                                  | FILE NOW!!! FEE IS \$150.00                                         | ent and title it app | MCable. (NOTE                                                   | : Registered                       | Agent signature requ                                                                                | uired when re                    | einstating)                                                                        | DATE          |                     |                |                     |
| After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of |                                                                     |                      | itate                                                           |                                    |                                                                                                     |                                  | 9. Election Campaign Financing Trust Fund Contribution. S5.00 May Be Added to Fees |               |                     |                |                     |
| 10.                                                                                | OFFICERS AN                                                         | TORS 11.             |                                                                 |                                    | AC                                                                                                  | L<br>DITIONS/CHANGES TO OFFICERS | AND D                                                                              | PECTOR        | C IN 11             | 4              |                     |
| NAME STREET ADDRESS CITY-ST-ZIP                                                    | DP<br>BERSON, ERIC C.<br>1536 32ND ST, NW<br>WASHINGTON DC          |                      | ☐ Delete                                                        |                                    | ľ                                                                                                   | -                                |                                                                                    |               | Change              | ☐ Addition     | F034 (10/02)        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                              | S<br>BERSON, ELAINE B.<br>1536 32ND ST. N.W.<br>WASHINGTON DC       |                      | ☐ Delete                                                        | TITLE NAME STREE                   | T ADDRESS                                                                                           |                                  |                                                                                    |               | Change              | ☐ Addition     | CROEC               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                              | AS<br>CONLEY, DANIEL E<br>5600 TRAIL BLVD. STE 2<br>NAPLES FL       |                      | ☐ Delete                                                        | TITLE<br>NAME<br>STREET<br>CITY-S  | ADDRESS<br>T-ZIP                                                                                    |                                  |                                                                                    |               | Change              | Addition       |                     |
| TITLE NAME STREET ADORESS CITY-ST-ZIP                                              |                                                                     |                      | ☐ Delete                                                        | TITLE<br>NAME<br>STREET<br>CITY-S  | ADDRESS<br>T-ZIP                                                                                    | <u> </u>                         |                                                                                    |               | Change              | Addition       |                     |
| NAME STREET ADDRESS CITY-ST-ZIP                                                    |                                                                     |                      | ☐ Delete                                                        | TITLE<br>NAME<br>STREET<br>CITY-SI | ADDRESS                                                                                             | <del></del>                      |                                                                                    |               | Change              | Addition       | ائي<br>آهست<br>آنيا |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                              |                                                                     |                      | ☐ Delete                                                        | TITLE                              | ADDRESS                                                                                             |                                  |                                                                                    |               | Change              | Addition       | 1                   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR