SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS...

FILED Sep 21, 1999 8:00 am Secretary of State

09-21-1999 90021 009 ***550.00

| 1999 | 10 mg | DIVISION OF CO | RPORATIONS |
|--------------------------------|-------|----------------|------------|
| DOCUMENT # 1. Corporation Name | 23627 | | |
| THE TACK ROOM INC. | | | • |

| THE TA | CK ROOF | M IN | IC. | | | | | | | , | |
|-------------------|------------------|---------|---|----------|----------------|-----------------|---------------|--------|-------------|--------------|---|
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| Principal Place | | S | | N | failing Ad | dress | | _ | | | |
| 212 N BRAOD | | | | | 212 N BR | | | | | | |
| Bushnell fl Us | 33513 | | | | BUSHNELL US | . FL 33513 | | | | | DO NOT WRITE IN THIS SPACE |
| 1 | | | | • | 55 | | | | | | 3. Date Incorporated or Qualified |
| | | | | | | | | | | | 10/16/1989 |
| 2. Principal P | lace of Busin | ness | | 2a | . Mailing | Address | | | | | 4. FEI Number Applied For |
| 21 | | | | 26 |] | | | | | | 59-2974184 Not Applicable |
| Suite, Apt. | #, etc. | | | | Suite, A | Apt. #, etc. | | | | | 5 Certificate of Status Desired \$8.75 Additional |
| 22 | | | | 27 | | | | | | | 5. Sertificate of States Desired Fee Required |
| City & State | 9 | | | \vdash | City & | State | | | | | 6. Election Campaign Financing \$5.00 May Be |
| 23 | | | | 28 | | | | | | | Trust Fund Contribution |
| Zip | | | Country | - | Zip I | | $\overline{}$ | untry | ' | | 8. This corporation owes the current year |
| 24 | a Manua | 25 | A dalare a - 2 Commune | 29 | | | 30 | т. | | | Intangible Personal Property. Yes No |
| | 9. Name | ano | Address of Current | Kegi | stered A | gent | | 81 | Name | <u> </u> | 10. Name and Address of New Registered Agent |
| ALL | en, curti | S | | | | | | Ľ | | | |
| | NORTH B | | D STREET | | | | | 82 | Stree | t Addres | ess (P.O. Box Number is Not Acceptable) |
| BUS | SHNELL 33 | 513 | | | | | | 83 | | | , |
| | | | | | | | | 84 | City | | FL 85 Zip Code |
| 11. Pursuant | to the provis | sions | of sections 607.0502 | and f | 607.1508. | Florida Statute | s. the at | ove- | named | corpora | ation submits this statement for the purpose of changing its registered |
| office or | registered ac | gent, | or both, in the State on no accept the obligation | f Floi | rida. Such | i change was a | authorize | d by | the cor | rporation | n's board of directors. I hereby accept the appointment as registered |
| SIGNATURE | | | | | | | | | | | red when reinstating) DATE |
| 12. | Signature, typed | or prin | ed name of registered agent of OFFICERS AND | | | . (NC | 13. | ered A | vgent signa | nure require | red when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | PC | | OT TOLKO AND | Dire | 2010,10 | DELETE | 1.1 T | ITLE | | T | Change Addition |
| NAME | ALLEN, (| CUR | ΠS | | , | DELETE | 1.2 N | | | ľ | onaligo radiion |
| STREET ADDRESS | 218 N. E | | | | | | 1.3 S | TREET | ADDRESS | 3 | |
| CITY-ST-ZIP | BUSHNE | | | | | | 1.4 C | ITY-ST | Γ-ZIP | | |
| TITLE | VDS | | | | | DELETE | 2.1 T | ITLE | | | Change Addition |
| NAME | ALLEN, I | BRE | IDA E. | | | | 2.2 N | AME | | | |
| STREET ADDRESS | 218 N. E | RO/ | D ST. | | | | 2.3 S | TREET | ADDRESS | 3 | |
| CITY-ST-ZIP | BUSHNE | LL F | L | | | | 2.4 C | ITY-ST | T-ZIP | | |
| TITLE | VPT | | | | | DELETE | 3.1 Ti | ITLE | | | Change Addition |
| NAME | BEAVER: | S, C | ARYL | | | | 3.2 N | AME | | | |
| STREET ADDRESS | 212 N B | ROA | D ST | | | | 3.3 \$1 | TREET | ADDRESS | s | |
| CITY-ST-ZIP | BUSHNE | LL F | L | | | | 3.4 C | ITY-ST | r-ZIP | | |
| TITLE | | | | | [| DELETE | 4.1 TI | ITLE | | 1 | Change Addition |
| NAME | | | | | | | 4.2 N | AME | | | |
| STREET ADDRESS | | | | | | | 4.3 S | TREET | ADDRESS | ; | |
| CITY-ST-ZIP | | | | | | | _ | ITY-ST | r-zip | | |
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| STREET ADDRESS | | | | | | | • | | ADDRESS | · | |
| CITY-ST-ZIP | | | | | | | | ITY-ST | r-ZIP | | |
| TITLE | | | | | l | DELETE | 6.1 TI | | | | Change Addition |
| NAME | | | | | | | 6.2 N | | | | |
| STREET ADDRESS | | | | | | | 6.3 S1 | TREET | ADDRESS | i | |

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

utis aller Realist Allen

9 13/19

352-591-0244