

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

EXPIRATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mathar  
Secretary of State  
DIVISION OF CLERK, REGISTRAR

APPROVED  
AND  
FILED

DOCUMENT # **L98756** (4)  
E A C M, INC.

9<sup>th</sup> MAY - 11 AM '95  
REGISTRATION CLERK  
TALLAHASSEE, FLORIDA

3720 S DIXIE HWY SUITE 102  
WEST PALM BEACH FL 33405

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WEST PALM BEACH FL 33405

3. Date of Application 08/28/1990 3a. Date of Filing 10/05/1994

4. FID Number 65-0249551

5. Contribution of State Officers \$8.75 Additional Fee-Required

6. Election Campaign Financing Trust Fund Contribution \$5.00 May be Added to Fee

7. Contribution of State Officers  X

10. Name and Address of New Registered Agent

9. Name and Address of Current Registered Agent

MOYLAN, EDITH C  
3720 S. DIXIE HWY  
SUITE 102  
WEST PALM BEACH FL 33405

81. Name  
82. Street Address, City, State and Zip  
83.  
84. State

FL 05

11. I, the undersigned, being a duly qualified elector of the State of Florida, do hereby certify that the above named corporation is a corporation organized under the laws of the State of Florida, and that the above named corporation is a corporation organized under the laws of the State of Florida, and that the above named corporation is a corporation organized under the laws of the State of Florida.

12. D  
MOYLAN, EDITH C  
3720 S. DIXIE HWY., STE. 102  
W PALM BEACH FL 33405

13. ALL INFORMATION FURNISHED TO OFFICERS AND DIRECTORS ONLY

14. This report is required to be filed with the Bureau of Administration, Department of State, Tallahassee, Florida, on or before the date specified in the report and that the report is required to be filed with the Bureau of Administration, Department of State, Tallahassee, Florida, on or before the date specified in the report and that the report is required to be filed with the Bureau of Administration, Department of State, Tallahassee, Florida, on or before the date specified in the report.

SIGNATURE:

*Edith C. Moylan*  
SIGNATURE AND TYPED OR PRINTED NAME OF BOARDING OFFICIAL OR DIRECTOR

5/1/95 *V...*