FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Härris

Secretary of State DIVISION OF CORPORATIONS

| | MENT # M13302 | 2 | | | |
|--|--|---|--|--|---|
| 1. Corporation Name GALLAGHER FINANCIAL SYSTEMS, INC. | | | | | |
| GALLAGI | HER FINANCIAL STOTEINS | , INC. | | | THE TRACE BEACH BEACH TETRE BEACH 1881 |
| | | • | | | |
| District Plans | Le Division in the Control of the Co | Mailing Address | | | BIT BIBİY BİBİT BIBIT BIBIT BIBIT BIBIT |
| Principal Place | | | | | , |
| 1500 SAN REMO | O AVE. | 1500 SAN REMO AVE. STE 251 | | | |
| CORAL GABLES FL 33146 CORAL GABLES FL 33146 | | | | DO NOT WRITE IN T | HIS SPACE |
| US | | US | | 3. Date Incorporated or Qualifed | |
| | | <u> </u> | | 03/28/1985 | |
| 2. Principal Pl | lace of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| 21 | 5 | 26 | | 59-2562953 | Not Applicable \$8.75 Additional |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | - | 5. Certifcate of Status Desired | Fee Required |
| 22 | | 27 City & State | | 6 Stanting Compaign Financing | \$5.00 May Be |
| City & State | e | <u>├</u> ─¬ ´ | | 6. Election Campaign Financing Trust Fund Contribution | Added to Fees |
| Zip | Country | 28 | Country | This corporation owes the current year | |
| | 25 Codnity | 29 | 30 | Personal Property Tax. | ∏Yes □No |
| 24 | 9. Name and Address of Curre | | 1001 | 10. Name and Address of New Register | red Agent |
| | | | 81 Name | | · · · · · · · · · · · · · · · · · · · |
| | LAGHER, DOUGLAS | 1961 | 82 Street Ad | ddress (P.O. Box Number is Not Acceptable) | |
| GALLAGHER FINANCIAL SYSTEMS, INC. | | | 62 Street At | agress (P.O. Box Number is Not Acceptable) | |
| 1500 SAN REMO AVE., STE 251 | | | 83 | 4. 7. 美元化,经验的数 | 117 地區 細關權 |
| CORAL GABLES FL 33146 | | | 04 6:4: | | 85 Zip Code |
| | | | 84 City | · · · · · · · · · · · · · · · · · · · | -L |
| 11. Pursuant | to the provisions of Sections 607.050 | 02 and 607.1508, Florida Statu | tes, the above-named co | orporation submits this statement for the purpose ation's board of directors. I hereby accept the ap | e of changing its registered |
| office or r | egistered agent, or both, in the State im familiar with, and accept the obliga- | of Florida, Such change was a stions of Section 607 0505. Flo | authorized by the corpora orida Statutes. | ation's board of directors. I hereby accept the ap | spointment as registered |
|) (1- | un laminat with, and accept the obliga | 16. | | | |
| SIGNATURE | Signature, typed or printed name of registered age | ent and title if applicable. (NOT | E: Registered Agent signature req | | |
| 12. | | ND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICERS | |
| TITLE ' | CEOP | DELETE | 1.1 TITLE | | ☐ Change ☐ Addition |
| NAME | GALLAGHER, DOUGLAS | | 1.2 NAME | 3 | |
| STREET ADDRESS | 4990 SW 80 ST | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | MIAMI FL 33143 | | 4.4.000/.07.700 | • | |
| TITLE | VP | | 1.4 CITY-ST-ZIP | | Change Addition |
| NAME | GALLAGHER, SUSAN L | ☐ DELETE | 2.1 TITLE | | Change Addition |
| | | DELETE | 2.1 TITLE 2.2 NAME | • | Change Addition |
| STREET ADDRESS | 4990 SW 80 ST | DELETE | 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS | • | Change Addition |
| STREET ADDRESS CITY-ST-ZIP | | rii . | 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP | | _ , _ |
| | 4990 SW 80 ST | ☐ DELETE | 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP 3.1 TITLE | | Change Addition |
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CITY-ST-ZIP 14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

FILED

Feb 04, 1999 8:00am

Secretary of State

02-04-1999 90012 012 ***150.00