# M2100002307

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| ,                          | (Requestor's Name)       |             |
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|                            | (City/State/Zip/Phone #) | <del></del> |
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| PICK-UP                    | WAIT                     | MAIL        |
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|                            | (Business Entity Name)   |             |
|                            |                          |             |
|                            |                          |             |
|                            | (Document Number)        |             |
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| Special Instructions to    | riling Officer:          |             |
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1 I L E D 2023 MAY 23 AM IQ: 42



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# **CT CORP**

### (850) 656- 4724 3558 lakesore Drive Tallahassee, FL 32312

05/23/2023

Date:

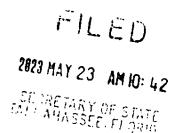
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|--------------------------------------------------------------------------|-------------------------------------------------------------------------|--|--|--|--|--|
| Name:                                                                    | FSC LBC MASTER, LLC                                                     |  |  |  |  |  |
| Document #:                                                              |                                                                         |  |  |  |  |  |
| Order #:                                                                 | 14951228 - 3                                                            |  |  |  |  |  |
|                                                                          |                                                                         |  |  |  |  |  |
| Certified Copy of Arts<br>& Amend:                                       |                                                                         |  |  |  |  |  |
| Plain Copy:                                                              | 1-2 FILING                                                              |  |  |  |  |  |
| Certificate of Good                                                      |                                                                         |  |  |  |  |  |
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| Certified Copy of                                                        | ☐ 1. WITHDRAWAL 2. QUALIFICATION                                        |  |  |  |  |  |
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| Availability  Document  Examiner  Updater  Verifier  W.P. Verifier  Ref# | Amount: \$ 35.00                                                        |  |  |  |  |  |

Thank you!

## **COVER LETTER**

| TO:             |                   |              | n Section<br>Corporations                    |                                      |                                                                                                                                                |
|-----------------|-------------------|--------------|----------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| SUBJE           | CT:               | FSC L        | BC Master, LLC                               |                                      |                                                                                                                                                |
| .500.51.        | C1.               |              | (Name of Fo                                  | reign Limited Liability              | Company)                                                                                                                                       |
| Dear Sir        | гог М             | 1adam:       |                                              |                                      |                                                                                                                                                |
| The enc         | losed             | withdr       | awal and fee(s) are submitte                 | ed for filing.                       |                                                                                                                                                |
| Please re       | eturn             | all con      | respondence concerning this                  | matter to the following              | g:                                                                                                                                             |
| Ryan B          | oylar             | ı, Esq.      |                                              |                                      |                                                                                                                                                |
|                 |                   |              | (Name of Person)                             |                                      | _                                                                                                                                              |
| Seyfartl        | h Sha             | ıw LLP       |                                              |                                      |                                                                                                                                                |
|                 |                   |              | (Firm/Company)                               |                                      | _                                                                                                                                              |
| 620 Eig         | ghth <i>r</i>     | Avenue,      | , 33rd Floor                                 |                                      |                                                                                                                                                |
|                 |                   |              | (Address)                                    |                                      | _                                                                                                                                              |
| New Yo          | ork, ì            | VY 100       | 185                                          |                                      |                                                                                                                                                |
|                 |                   |              | (City/State and Zip Coc                      | le)                                  | <del>-</del>                                                                                                                                   |
| For furtl       | her ir            | ıformat      | ion concerning this matter, p                | olease call:                         |                                                                                                                                                |
| Ryan B          | oylar             | ı, Esq.      |                                              | 212<br>at (                          | 218-5252                                                                                                                                       |
| •               |                   | (N           | ame of Person)                               | (Area Code                           | & Daytime Telephone Number)                                                                                                                    |
|                 | Reg<br>Div<br>P.C | ision<br>Box | on Section of Corporations                   |                                      | Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 |
| Enclose         | d is a            | i check      | for the following amount:                    |                                      |                                                                                                                                                |
| <b>X</b> \$25 I | Filing            | ; Fee        | ☐ \$30 Filing Fee &<br>Certificate of Status | □\$55 Filing Fee &<br>Certified Copy | \$60 Filing Fee,<br>Certificate of Status &<br>Certified Copy                                                                                  |



### NOTICE OF WITHDRAWAL OF CERTIFICATE OF AUTHORITY

| FSC LBC Master, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (Name of limited liability company)                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Delaware                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (Jurisdiction of its organization)                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| February 26, 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (Date registered with Florida Department of State)                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| M21000002307                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (Florida Document Number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| This limited liability company is withdrawing its certificate of authority in this state.  Effective Date, if other than the date of filing:  (optional)  (If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.)  Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records. |
| (Signature of authorized representative)  William Dioguardi                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (Typed or printed name of signee)                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

Filing Fee: \$25.00