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To:

Face: 2 of 5

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (614)280-3338 Fax Number : (954)208-0845

**Enter the email address for this business entity to be used for future $_{\odot}$ annual report mailings. Enter only one email address please. **

Email Address:__

Foreign Limited Liability Company BLUE FUSION, LLC

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, BLUE FUSION, LLC

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APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0002, FLORIDA STATUTEN THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED HABILITY COMPANYTO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

If name unavailable, enter alternate o	ame adopted for the purpose of transacting business in Flo	rida. The alternate name must include "Emitted Liab	odity Company," "L.L.C," or "L		
ALABAMA		85-0890264 3			
Ourisdiction under the law of w	faw of which foreign limited liability company is organized)		, (f applicable)		
·	(Date first transacted business in Florida if prior to 1 (Secretions 605 0004 & 605 0005 F.N. to determine	egismation)			
5500 WATERMELON RD		5500 WATERMELON RD	,		
rect Address of Principal Office)		(Mailing Address)			
NORTHPORT, AL 35-	473	NORTHPORT, AL 35473			
. Name and street addres	s of Florida registered agent: (P.O. Box	NOT acceptable)	t -		
Name:	C T Corporation System		3		
Office Address:	1200 South Pine Island Road		•		
	Plantation	33324 , Florida			
	(City)	(Zip code)			

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By:	C T Corporation System	Christianiaken	Christine Kelm Assistant Secretary
1-	(Registered agent's signature)		

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to

Title or Capacity:	Name and Address:	Title or Capacity	<u>:</u>	Name and Address:
□Manager	Name: PHILLIP STEARMAN	∏Manager	Name:	
□Member	Address: 5500 WATERMELON RD	□Member	Address:	
□Authorized	NORTHPORT, AL 35473	☐ Authorized		
Person		Person		
☑OtherSOLE MES	MBEROther	Other		□Other
□Munager	Name:	□Manager	Name:	
□Member	Address:	□Member	Address:	
□Authorized		☐ Authorized		
Person		Person		
□Other		Z Other	<u></u>	□Other
□Manager	Name:	□ Manager	Name:	
□Member	Address:	□Member	Address:	
□Authorized		Authorized		<u></u>
Person		Person		
□Other	Other	Other		□ Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605,0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Signature of an authorized person PHILLIP STEARMAN

manage [up to six (6) total]:

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Blue Fusion, LLC was formed in Tuscaloosa County, Alabama on April 24, 2020. The Alabama Entity Identification number for this entity is 628-959. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

01/19/2021

Date

X. W. Merill

John H. Merrill

Secretary of State