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(((H22000279800 3)))



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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : FISHER, TOUSEY, LEAS & BALL

Account Number : I19990000021 Phone : (904)356-2600

Fax Number : (904)355-0233

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: _____DENMANS@SHPG.COM

S. FRANKLIN

SEP 1 - 2022

Foreign Limited Liability Company

Secure Health Plans of Georgia, LLC.

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$125.00

S. FRANKLIN

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APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT' BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 6050902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

Secure Health Plans of Georgia, LLC.

(Name of Foreign Limited Liability Company, must include "Limited Liability Company," "LLC." or "LLC.")

	Limited Liability Company; must i	Charte Flant	remapeny, LLC, or LCC		
If reurc mayallable, cater alternate r	same adopted for the purpose of teausact	ing business in Florids. The	alternate name must include "Limit	ed Liability Congress," "Li	בי" מי "גנכי"
Georgia 2			58-2306549		
(Aurisdiction under the law of w	hich foreign himsted liability company is	organized)	. · FET a	number, (l'applicable)	 .
l. <u>01/01/2023</u>					
	(Date first transacted business in F (See sections 605,0904 & 605,090	forida, if prior to registration 15, F.S. to determine princity	leability)		
577 Mulberry Street		6	P. O. Box 13477		
Street Address of Frincipal Oifice)	·		(Mailing Address)		<u> </u>
Suite 1000			Macon, GA 31208-3447		
Macon, GA 31201					
. Name and street addres:	of Florida registered agent	: (P.O. Box <u>NOT</u> a	ecceptable)		
Name:	Fisher, Tousey, Leas, & Ba	III, P. A			
	501 Riverside Avenue, Sui	te 600			

Registered agent's acceptance:

Jacksonville

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent,

(Zip code)

(City)

To: Florida Division of Corporations

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18. For initial indexing purposes,	list names,	title or capacity	and addresse	as of the prima	ary members/managers or persons	authorized to
manage (up to six (6) total):	\ .					

Title or Capacity:	Name and Address:		Title or Capacity	<u>r.</u>	Name and Address:
□Manager	Name: Mike Musgrave		□Manager	Name:	ovell Harmon
□Member	Address: 577 Mulberry Street		☐ Member	Address	577 Mulberry Street
□Authorized	Suite 1000	٠.	OAuthorized		Suite 1000
Person	Мвсап, GA 31201	· .	Person	, .	Macon, GA 31201
■OtherCEO	□Other		COO COO		□Other
CManager	Name:		□Manager	Name: _	
☐Member	Address:	٠٠.	☐Member · .	Address:	
□Authorized			□Authorized	· . ·	
Person			Person	· · · ·	
□Other	Other		□Other	·	Other
					2022
	Name:		□Manager	Name:_	
□Member	Address:	٠.	□Member	Address:	<u>ω</u>
□Authorized		· · · ·	□Authorized		
Person			Person	· · · · · · ·	
OOther	Other		[]Other	· · ·	□Other ယ
••	•	-	* .		

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under onth of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

de			٠.	*
	Signature of an authorized person			
	Mike Musgrave	•		14.
	Types or printed name of signee	 -		٠.

Control Number: K633939

19043067847

STATE OF GEORGIA

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Secretary of State

Corporations Division 313 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

CERTIFICATE OF EXISTENCE

I, Brad Raffensperger, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

SECURE HEALTH PLANS OF GEORGIA, L.L.Q

a Domestic Limited Liability Company,

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

人名英格兰克 医骨门丛

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

ري

Docket Number : 23680425 Date Inc/Auth/Filed: 11/06/1996 Jurisdiction : Georgia Print Date : 08/31/2022

Form Number : 211



Brad Raffensperger

Brad Raffensperger Secretary of State