## M22W0015358

| (1                        | Requestor's Name)  |        |
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| (1                        | City/State/Zip/Phone #)  |        |
| PICK-UP                   | WAIT   | MAIL   |
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| (1                        | Business Entity Name)  |        |
|                           |  |        |
|                           | Document Number)   |        |
| (1                        | ocument Number)  |        |
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| Certified Copies          | Certificates of  | Status |
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## COVER LETTER

| ВЈЕСТ:        | Wind Creek Miami, LLC                        |  |
|---------------|--|--|
|               | Name   | e of Limited Liability Company   |
|               |  | Company for Authorization to Transact Business in Florida," Certification Company to transact business in  |
| se return     | all correspondence concerning this matter to | o the following:   |
|               | TJ Morton                                    |  |
|               | <del></del>                                  | Name of Person   |
|               | The Lockwood Law Firm                        |  |
|               |  | Firm/Company   |
|               | 1400 Village Square Blvd., #3-504            |  |
|               | <del></del>                                  | Address  |
|               | Tallahassee, Florida 32312                   | 72   |
|               | C  | ity/State and Zip Code   |
|               | vprince@windcreek.com                        |  |
|               | E-mail address: (to be                       | e used for future annual report notification)  |
| further in    | formation concerning this matter, please cal | II: 850 284-8769   |
| TJ N          | 1orton                                       |  |
|               | Name of Contact Person                       | at ()  Area Code Daytime Telephone Number  |
|               | ling Address:                                | Street Address:  |
|               | istration Section                            | Registration Section   |
|               | ision of Corporations                        | Division of Corporations   |
| P.O. Box 6327 |  | The Centre of Tallahassee  |
| tall          | ahassee, FL 32314                            | 2415 N. Monroe Street, Suite 810<br>Tallahassee, FL 32303  |
|               | osed is a check for the following amount:    |  |
|               | se make check payable to: FLORIDA DEP        |  |
| □ \$          | 125.00 Filing Fee                            | e &   \$155.00 Filing Fee &   \$160.00 Filing Fee, Certified Status  Certified Copy  of Status & Certified |

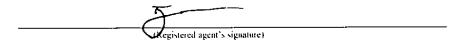
## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. Wind Creek Miami, L.L.              | .C<br>Limited Liability Company; must include "Limited  | d Liabilio                 | v Company," "L.L.C.," or "LLC.")               |                               |
|--|---|----------------------------|--|-------------------------------|
| NA                                     | ,   |                            |  |                               |
| (If name unavailable, enter alternate) | name adopted for the purpose of transacting business in Fl  | orida The                  | alternate name must include "Limited Liability | Company," "L.L.C," or "LLC.") |
| Delaware<br>2.                         |   | 3.                         | NA   |                               |
| (Jurisdiction under the law of w       | hich foreign limited liability company is organized)  | . ر                        | (FEI number, if a                              | pplicable)                    |
| NA<br>4.                               |   |                            |  |                               |
|  | (Date first transacted business in Florida, if prior to<br>(See sections 605,0904 & 605 0905, F.S. to determi | registratio<br>ine penalty | n.)<br>liability)                              | _                             |
| 303 Poarch Road<br>5                   |   | 6.                         | 303 Poarch Road (Mailing Address)              |                               |
| (Street Address of Principal Office)   |   |                            | (Mailing Address)                              |                               |
| Atmore, Alabama 3650                   |   |                            | Atmore, Alabama 36502                          | <u> </u>                      |
|  |   |                            |  | 7812 CCT                      |
|  |   |                            |  | 'n                            |
| 7. Name and street addres              | ss of Florida registered agent: (P.O. Box   | <u>NOT</u>                 | acceptable)                                    | 3                             |
|  | The Lockwood Law Firm   |                            |  | M.1 10: 30                    |
| Name:                                  |   |                            |  | 0                             |
| Office Address:                        | 1400 Village Square Blvd., #3-504   |                            | · · · · · ·                                    |                               |
|  | Tallahassee   |                            | 32312<br>, Florida                             |                               |
|  | (City)  |                            | (Zip code)                                     | _                             |

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address:          | Title or Capacity: | L             | Name and Address: |
|--------------------|----------------------------|--------------------|---------------|-------------------|
| ■Manager           | Name: PCI Gaming Authority | □Manager           | Name:         |                   |
| □Member            | Address: 303 Poarch Road   | □Member            | Address:      | <del> </del>      |
| □Authorized        | Atmore, Alabama 36502      | □Authorized        |               |                   |
| Person             |                            | Person             | <u></u>       |                   |
| Other              | Other                      | □ Other            |               | □Other            |
| □Manager           | Name:                      | □Manager           | Name:         |                   |
| □Member            | Address:                   | □Member            | Address:      | _,                |
| □Authorized        |                            | □Authorized        |               |                   |
| Person             |                            | Person             |               | □Other □Other     |
| □Other             | Other                      | Other              |               | □Other            |
| □Manager           | Name:                      | □Manager           | Name:         | <u> </u>          |
| □Member            | Address:                   | □Member            | Address:      | 30                |
| □Authorized        | 1845                       | □Authorized        |               |                   |
| Person             |                            | Person             |               |                   |
| □Other             |                            | □Other             | - <del></del> | □Other            |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

| Sani            | <u> </u>                          |
|-----------------|-----------------------------------|
| <del></del>     | Signature of an authorized person |
| Jay Dorris      |                                   |
| - President/CEO | Typed or printed name of signee   |

## Delaware The First State

The That State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY THAT "WIND CREEK MIAMI LLC" IS DULY

FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL EXISTENCE NOT HAVING BEEN CANCELLED OR

REVOKED SO FAR AS THE RECORDS OF THIS OFFICE SHOW AND IS DULY

AUTHORIZED TO TRANSACT BUSINESS.

THE FOLLOWING DOCUMENTS HAVE BEEN FILED:

CERTIFICATE OF FORMATION, FILED THE TWENTY-NINTH DAY OF SEPTEMBER, A.D. 2022, AT 5:46 O'CLOCK P.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID

CERTIFICATE IS THE ONLY PAPER OF RECORD, THE LIMITED LIABILITY

COMPANY IN QUESTION NOT HAVING FILED AN AMENDMENT NOR HAVING

MADE ANY CHANGE WHATSOEVER IN THE ORIGINAL CERTIFICATE AS FILED.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

7822 OCT -5 MINUS



Authentication: 204563039

Date: 10-06-22