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| PICK-UP WAIT MAIL |
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| Certified Copies Certificates of Status |
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3458 Lakeshore Drive, Tallahassee, FL 32312 850-656-4724

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| Name: | JSF Cattleman, LLC |
| Document #: | |
| Order #: | 14644408 |
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| Certified Copy of Arts & Amend: | |
| Plain Copy: | |
| Certificate of Good Standing: | |
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| Availability Document Examiner Updater Verifier W.P. Verifier Ref# | Amount: \$ 155.00 |

Thank you!

COVER LETTER

TO:

Registration Section

| Divi | sion of Corporations | | | | | |
|--------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--|--|--|
| SUBJECT: | JSF Cattleman, LLC | | | | | |
| SOBJECTA | Name of Limited Liability Company | | | | | |
| The enclosed Existence, and | "Application by Foreign Limited Liability d check are submitted to register the above | Company for Authorization referenced foreign limited | on to Transact Business in Florida," Certificate of Hiability company to transact business in Florida | | | |
| Please return | all correspondence concerning this matter | to the following: | | | | |
| | Blake W. Spencer | | | | | |
| | Name of Person | | | | | |
| | Johnson Development Associates, Inc. | | | | | |
| | Firm/Company | | | | | |
| | 100 Dunbar Street Suite 4 | | | | | |
| Address | | | | | | |
| | Spartanburg, South Carolina 29306 | | | | | |
| | | City/State and Zip Code | | | | |
| | E-mail address: (to b | oe used for future annual re | port notification) | | | |
| For further in | formation concerning this matter, please c | all: | | | | |
| | Blake W. Spencer | 864 at (| 585-2000 | | | |
| | Name of Contact Person | Area Code | Daytime Telephone Number | | | |
| Reg Div P.O | ling Address: distration Section dision of Corporations dispose Box 6327 dahassee, FL 32314 | Street Address: Registration Sect Division of Corp The Centre of Ta 2415 N. Monroe Tallahassee, FL | porations allahassee : Street, Suite 810 | | | |
| Plea | losed is a check for the following amount: se make check payable to: FLORIDA DE 125.00 Filing Fee | ee & 🔲 \$155.00 Filing | g Fee & 🔯 \$160.00 Filing Fee, Certificate | | | |

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANYTOTRANSACT BUSINESS IN THE STATE OF FLORIDA: JSF Cattleman, LLC (Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.I. C.," or "LLC") (If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida. The alternate name most include "Limited Liability Company," L. L. C," or "LLC,") South Carolina (Jurisdiction under the law of which foreign limited liability company is organized) (FFI number, if applicable) (Date first transacted business in Florida, if prior to registration.) (See sections 605 0904 & 605 0905, F.S. to determine penalty liability.) 100 Dunbar Street Suite 400 100 Dunbar Street Suite 400 (Street Address of Principal Office) (Mailing Address) Spartanburg, South Carolina 29306 Spartanburg, South Carolina 29306 7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) C T Corporation System Name: 1200 South Island Pine Road Office Address: Plantation (City) Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated limited liability company at the place

designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with

Nichol McCroy, Assistant Secretary

and accept the obligations of my position as registered agent.

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address: Blake W. Spencer | Title or Capacity: | |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------------------------------|
| □Manager | Name: 100 Dunbar Street Suite 400 Address: | ⊠ Manager | Name: Johnson Development Associates, 1 |
| □Member | | □Member | Address: 100 Dunbar Street Suite 400 |
| □Authorized | Spartanburg, South Carolina 29306 | □Authorized | Spartanburg, South Carolina 29306 |
| Person | | Person | |
| MOther Chief Fina | ncial Officer | Other | Other |
| □Manager | Name: | □Manager | Name: |
| □Member | Address: | □Member | Address: |
| □Authorized | | □Authorized | |
| Person | | Person | |
| □ Other | □Other | Other | Other |
| □Manager | Name: | □Manager | Name: |
| □Member | Address: | □Member | Address: |
| □Authorized | | □Authorized | |
| Person | | Person | |
| □Other | Other | □Other | Other |
| mportant Notice: U ndexed individuals | se an attachment to report more than six (6). To may be added to the index when filing your Flo | he attachment will be imag orida Department of State | ged for reporting purposes only, Non- Annual Report form. |
| 9. Attached is a certi urisdiction under th | ficate of existence, no more than 90 days old, or elaw of which it is organized. (If the certificate to be submitted) | duly authenticated by the c e is in a foreign language, | official having custody of records in the a translation of the certificate under oath |

submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Blake W. Spencer Typed or printed name of signee

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

JSF Cattleman, LLC, a limited liability company duly organized under the laws of the State of South Carolina on November 16th, 2022, with a duration that is until December 31st, 2121, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. 33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 16th day of November, 2022.

Mark Hammond, Secretary of State